

THE STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED  
EAGLE MORTGAGE CORP., AN ALABAMA CORPORATION WITH ITS  
PRINCIPLE OFFICE AT #13 OFFICE PARK CIRCLE, #4, \* FOR AND IN  
CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO  
IT IN HAND PAID BY SUNSHINE MORTGAGE CORPORATION THE RECEIPT  
WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY  
GRANT, BARGAIN, SELL, CONVEY, AND ASSIGN UNTO THE SAID  
SUNSHINE MORTGAGE CORPORATION ALL RIGHT TITLE AND INTEREST IN  
AND TO A CERTAIN MORTGAGE EXECUTED  
BY TOMMIE L. WRIGHT AND \*\*, DATED 05/19/94 AND RECORDED IN  
VOLUME Inst # 1994 PAGE 16568 OF THE MORTGAGE RECORDS IN THE  
OFFICE OF INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE  
INSTRUMENT AFORESAID, AND DESCRIBING LAND THEREIN AS:

\*MT. BROOK, ALABAMA 35223

\*\*PATRICIA S. WRIGHT HUSBAND AND WIFE

05/23/1994-16569  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDI MCD 8.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID SUNSHINE MORTGAGE  
CORPORATION AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 19TH DAY OF MAY, 199 4.

EAGLE MORTGAGE CORP.

BY: [Signature]  
TITLE: JOE PAULOVICH, PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGE  
ACCORDING TO THE LAWS OF THE STATE OF ALABAMA, DO HEREBY CERTIFY  
THAT JOE PAULOVICH WHOSE NAME AS PRESIDENT OF  
(NAME) (TITLE)

EAGLE MORTGAGE CORP., A CORPORATION, IS SIGNED TO  
THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE  
ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS  
TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF MAY,  
199 4.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 28, 1996

MY COMMISSION EXPIRES

Inst # 1994-16569