

FMC #: 0001944273/68179
NAME: FELTON RAY DUNIVANT
P/O DATE: 03/01/1994

THIS INSTRUMENT PREPARED BY:

ELLEN SAWALL
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

Inst # 1994-16556

05/23/1994-16556
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FELTON RAY DUNIVANT

SUSAN R DUNIVANT

to JACKSON COMPANY

dated May 25, 1978, 19 , and recorded on 6 /13 / 78 in Mortgage Record
379, page 180-183, and or Instrument # , of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 18, ACCORDING TO THE SURVEY OF KENTON-BRANT NICKERSON SUBDIVISION, AN
RECORDED IN MAP BOOK 5, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of March, 19 94.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

By

Tammy M. Manzer
Tammy M. Manzer
Vice President

Its

By

Pam Anderson
Pam Anderson

Its

Asst. Sec.

State of Nebraska)
County of Douglas)

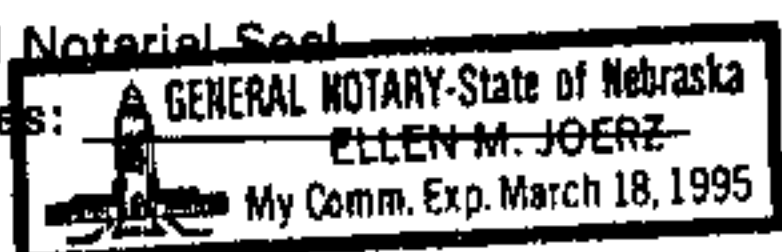
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of March
19 94, personally appeared Tammy M. Manzer and
Pam Anderson, Vice President
and Asst. Sec. respectively, of

Commercial Federal Mortgage Corporation

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



Ellen M. Joerz
Notary Public

AFTER RECORDING, FORWARD TO:

FELTON RAY DUNIVANT
1356 3RD AVE, SW

ALABASTER AL 35007

AL_REL