

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:
Ellen B. Jones
Compass Mortgage Corporation
15 South 20th Street - 16th Floor
Birmingham, AL 35233

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by

LARRY S. DEAN AND SUZANNE M. DEAN, HUSBAND AND WIFE

and recorded in Volume Inst # 1994-11073, Page , of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on April 11, 1994

COMPASS MORTGAGE CORPORATION

By:

M. CRAIG WEEKS

05/23/1994 PRESIDENT
CERTIFIED

05/23/1994 PRESIDENT
11:56 AM CERTIFIED
JUDGE OF PROBATE

1:56 AM
SHELBY COUNTY JUDGE OF PROBATE
8 50

001 SNA

9.50


ATTEST:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 11 day
of APRIL, 1994.

(Seal)


Notary Public

My Commission Expires
on _____

LOAN #: DEAN LS-JMT

MY COMMISSION EXPIRES FEBRUARY 24, 1997

List # 1994-16536