

This instrument was prepared by:  
(Name) Courtney Mason & Associates, PC  
(Address) PO BOX 360187  
Birmingham, AL 35236-0187

Send Tax Notice to:  
(Name) Jackie Williams Co., Inc.  
(Address) PO BOX 733  
Pelham, AL 35124

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**  
**SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Seventeen Thousand Five Hundred and no/100ths--\$17,500.00 DOLLARS  
to the undersigned grantor, E. & M. Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Jackie Williams Co., Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Map of St. Charles Place, as recorded in Map Book 17 page 6 in the Office of the Judge of Probate of Shelby County, Alabama; being sitauted in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Inst # 1994-16482

05/23/1994-16482  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 26.00

**THE PREPARER OF THIS DOCUMENT HAS NOT  
EXAMINED TITLE TO THE PROPERTY DESCRIBED  
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 10<sup>th</sup> day of May, 19 94

ATTEST:

E. & M. Builders, Inc.

By

J. M. Gibson

President

Secretary

**STATE OF ALABAMA**  
**Shelby County }**

I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that J. M. Gibson

whose name as President of E. & M. Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of May, 19 94

[Signature]  
Notary Public

4-9-95

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