

Alabama.

**CERTIFICATE OF SATISFACTION**

The undersigned certifies that it is the present owner of a mortgage executed by LEWIS R. KNOWLES, LINDA L. KNOWLES, A MARRIED COUPLE to AMERICAN INDEPENDEN MORTGAGE, INC. on OCTOBER 14, 1992, and recorded on OCTOBER 21, 1992 in the office of the Recorder of SHELBY County, Alabama, in Book/Vol/Reel \_\_\_\_\_, Page \_\_\_\_\_, as Document Number 1992-24206.

Last Assigned To: THE HUNTINGTON MORTGAGE COMPANY INST#1993-00587 1-7-93

Inst # 1994-16463

Legal:

SEE ATTACHED

05/23/1994-16463  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCO 11.00

Dated: April 27, 1994

THE HUNTINGTON MORTGAGE COMPANY

Bradford E. Northcraft,  
Assistant Vice President

[SEAL]

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

On April 27, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bradford C. Northcraft to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Bradford C. Northcraft as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by him voluntarily executed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Columbus, Ohio, this 27 day of April, 1994.

Kathy Galilei  
Notary Public

THIS INSTRUMENT PREPARED BY:  
The Huntington Mortgage Company  
Reconveyance Dept.  
7575 Huntington Park Drive  
Columbus, OH 43235



KATHY GALILEI  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 11-22-98

EXHIBIT "A"

A parcel of land situated part in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14 and part in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, all being in Township 22 South, Range 3 West, described as follows:

Commence at the SW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14 and go North 03°09'15" West along the West boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for 441.78 feet; thence North 30°17'30" East for 253.74 feet to the point of beginning; thence South 36°26'11" East for 663.59 feet; thence South 47°33'00" West for 461.06 feet to a point on the Easterly boundary of a county road; thence South 45°51'00" East along said Easterly boundary for 410.16 feet to the North boundary of Shelby County Highway No. 12; thence North 40°36'08" East along the North boundary of said Highway No. 12 for 537.85 feet; thence North 49°23'52" West for 177.38 feet; thence North 03°49'14" West for 1050.94 feet to the center of Spring Creek; thence 10 courses along the center of said creek as follows: go South 88°58'20" West for 95.32 feet; thence South 24°38'30" West for 45.11 feet; thence South 35°07'36" East for 82.52 feet; thence South 53°52'21" West for 90.77 feet; thence South 50°13'42" West for 301.46 feet; thence South 77°47'10" West for 78.85 feet; thence North 45°09'19" West for 54.55 feet; thence South 50°05'56" West for 22.44 feet; thence South 08°27'47" East for 48.06 feet; thence South 23°38'58" West for 27.11 feet; thence South 36°26'11" East for 25.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

at # 1994-16463

05/23/1994-16463  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00