

This instrument was prepared by:

#110317

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JOAN P. PERRY, AN UNMARRIED WOMAN and recorded in Volume 1994 Page 13835, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT its SENIOR VICE PRESIDENT on this APRIL 25, 1994

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight  
ITS SENIOR VICE PRESIDENT

WITNESS: James J. Love

ATTEST: Debra Clark

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 25TH day of APRIL, 1994

Beth Z. Sinclair  
Notary Public  
My commission expires 2-14-97

Inst # 1994-16462

05-19-94

05/23/1994-16462  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-16462