First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

| For and in consid | leration of One Dollar (\$1.00 | and other good and value | able considerations to it in hand |
|---|---|--|---|
| paid, the receipt whereo | f is hereby acknowledged, th | ne undersigned FIRST ALA | ABAMA BANK |
| Shelby County | , a corporation, does l | hereby release and dischar | ge from the lien of that certain |
| mortgage executed by | J. E. Bishop Homes, Inc | C. | datedApril 14, 1994 |
| recorded in WKKKK Inst | trument No. 1994-13090 | Probate Records of | ShelbyCounty, |
| Alabama; the following Lot 53, according | described property: to the survey of Windcha te Office of Shelby Cour | ase as recorded in Map | |
| | | Inst # 1994-164 | D# . |
| | | O5/20/1994-1640 O1:00 PM CERTIFI SHELBY COUNTY JUDGE OF PROBAT | TE |
| | | | mortage described and conveyed, e covenants and undertakings of |
| shall be and continue to | remain in all respects to salu | ereby secured shall contin | ue in full force and effect, and |
| the said mortgage in sa | MA BANK Shelby | County a corporation. | shall continue to have all rights |
| | it under said mortgage, exce | | |
| and powers granted to | It tillet bala mortgage, ene | - P | - |
| itsSr. Vice Presi | | Anthony F , duly authorized thereto, | 1041 |
| of May | | FIRST ALABAMA BA | NK Shelby County |
| | | | |
| STATE OF ALABAMA | \ } | | |
| Shelby COUNTY | ין | | |
| | | | |
| I, the undersign | red authority, a Notary Pub | | ty and State hereby certify that |
| Anthony F. Holmes | <u> </u> | whose name as <u>Sr. V</u> | <u>ice President</u> |
| | own to me, acknowledge befo | ore me, on this day, that bei | poration, is signed to the foregoinging informed of the contents of the cluntarily for and as the act of said |
| Given under my | hand and official seal this | 18th day of M | (ay |
| | | | Notary Public |
| LON-148 | | MY COMMISSION FY | thibns restriber 28, 1994 |