

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 304717  
MORTGAGOR: PAUL W ESTEP  
INV. NO.: 006  
INV. LOAN NO.: 1018180400  
PIF DATE: DECEMBER 10, 1993

Inst # 1994-16384

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED AUGUST 12, 1974, EXECUTED BY NORMAN RANDOLPH SUAREZ, JR. & MARSHA M. SUAREZ, AND RECORDED IN BOOK 341, PAGE 289, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 131122001006000


LEGAL DESCRIPTION: LOT - 58, BLOCK - 1,  
SECTION - , SUBDIVISION - SURVEY OF CANABA VALLEY 3RD SC

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

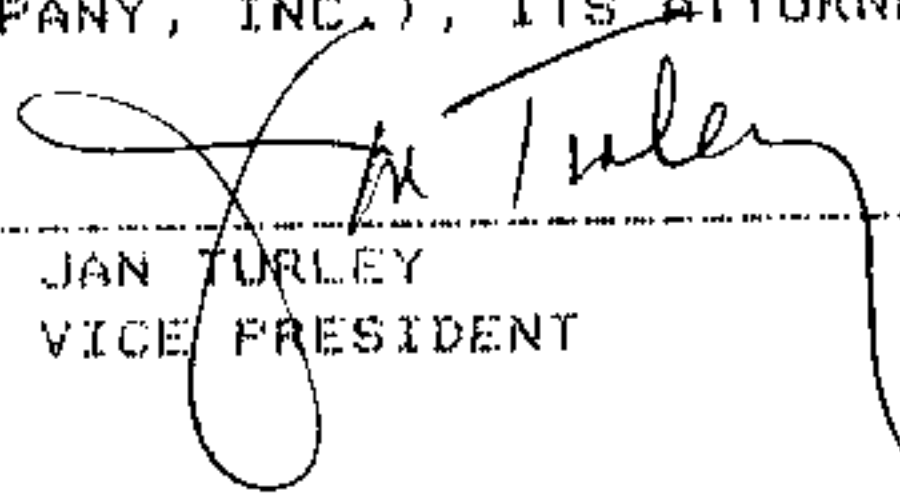
IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF MAY 11, 1994.

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE  
COMPANY, INC. (FORMERLY ENGEL MORTGAGE  
COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

  
MORTGAGE OPERATIONS OFFICER

BY:

  
JAN TURLEY  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 11, 1994.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT WAS PREPARED BY:  
MIKE PETRAS  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201  
205-326-4600  
PF003/MTP

Inst # 1994-16384

05/20/1994-16384  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 8.50