

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226607
MORTGAGOR: SAMUEL EUGENE STAGNER
INV. NO.: 008
INV. LOAN NO.: 1653479954
PIF DATE: APRIL 26, 1994

Inst # 1994-16379

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF AUGUST 07, 1987, EXECUTED BY SAMUEL EUGENE STAGNER & VICKEY MARIE STAGNER, AND RECORDED IN MORTGAGE BOOK 145, PAGE 251, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK , PAGE , OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 03, 1994.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*
JAN TURLEY
TITLE: VICE PRESIDENT

ATTEST:

La Dowling
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 03, 1994.

Cudrey L. Miller
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT PREPARED BY:
BENITA DENT
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

Inst # 1994-16379
05/20/1994-16379
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS B.50