

THIS DOCUMENT WAS PREPARED BY: JO THOMASON  
FIRST FEDERAL OF ALABAMA F.S.B.  
1811 SECOND AVENUE  
JASPER, AL 35501

STATE OF ALABAMA

COUNTY OF WALKER

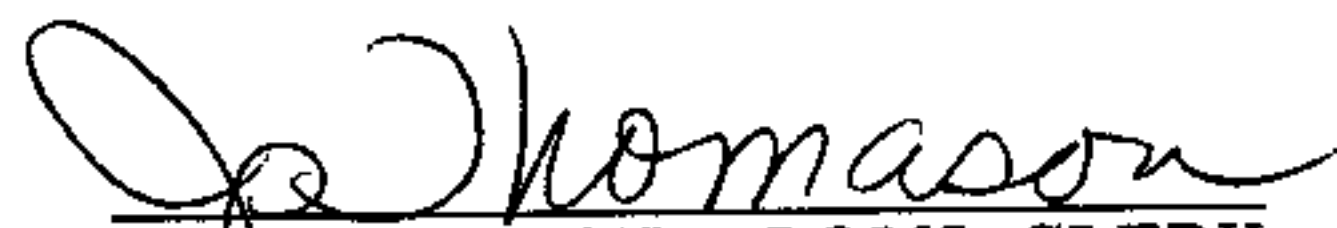
A F F I D A V I T

MY NAME IS JO THOMASON, I AM A LOAN CLERK AT FIRST FEDERAL'S LOAN DEPARTMENT, FORMERLY KNOWN AS FIRST GENERAL SERVICES, A SUBSIDIARY OF FIRST FEDERAL OF ALABAMA, F.S.B., 1811 SECOND AVENUE, JASPER, ALABAMA. ON OR ABOUT OCTOBER 21, 1993, A MORTGAGE WAS RECORDED IN SHELBY COUNTY JUDGE OF PROBATE OFFICE, VOLUME 1993-33827. THE MORTGAGOR WAS DIANE MARIE ANGELL, AN UNMARRIED WOMAN.

THE PURPOSE OF THIS AFFIDAVIT IS TO CORRECT THE LEGAL DESCRIPTION ON SAID MORTGAGE.

SEE " EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF FOR CORRECTED LEGAL DESCRIPTION.

THIS THE 19TH DAY OF MAY, 1994.

  
JO THOMASON, LOAN CLERK  
FIRST FEDERAL, LOAN DEPT

STATE OF ALABAMA

COUNTY OF WALKER COUNTY

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 19TH DAY OF MAY, 1994.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

4/18/98

Inst # 1994-16350

05/20/1994-16350  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HJS 11.00

"EXHIBIT A"

UNIT C, BUILDING 1, LOT 1, OF CHANDALAR SOUTH TOWNHOMES, AS RECORDED IN MAP BOOK 6 PAGE 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE MOST NORTHERLY CORNER OF SAID LOT 1, THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE NORTHEAST LINE OF SAID LOT 1, A DISTANCE OF 34.09 FEET; THENCE 90 DEG. RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 21.75 FEET TO THE POINT OF BEGINNING; SAID POINT BEING FURTHER IDENTIFIED AS BEING THE POINT OF INTERSECTION OF THE CENTER LINE OF THE ROAD FENCE ENCLOSING THE FRONTS OF UNITS "A", "B", "C" AND "D" AND THE CENTER LINE OF THE WOOD FENCE COMMON TO UNITS "D" AND "C"; THENCE CONTINUE IN A SOUTHWESTERLY DIRECTION ALONG THE CENTER LINE OF FENCE, PARTY WALL, FENCE AND STORAGE COMPARTMENT WALL COMMON TO UNITS "D" AND "C", A DISTANCE OF 73.31 FEET TO THE INTERSECTION OF THE CENTER LINE OF THE LAST DESCRIBED STORAGE COMPARTMENT WALL AND THE SOUTHWEST WALL OF ATTACHED STORAGE COMPARTMENT THENCE LEFT IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST WALL OF SAID STORAGE COMPARTMENT A DISTANCE OF 6.33 FEET; THENCE LEFT IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEAST WALL OF SAID STORAGE COMPARTMENT A DISTANCE OF 5.18 FEET TO THE CENTER LINE OF THE FENCE ENCLOSING THE BACKS OF UNITS "A", "B", "C" AND "D"; THENCE RIGHT IN A SOUTHEASTERLY DIRECTION ALONG THE CENTER LINE OF LAST DESCRIBED WOOD FENCE A DISTANCE OF 14.18 FEET; THENCE LEFT IN A NORTHEASTERLY DIRECTION ALONG THE CENTER LINE OF THE WOOD FENCE, PARTY WALL AND WOOD FENCE COMMON TO UNITS "B" AND "C" A DISTANCE OF 68.01 FEET TO THE CENTER LINE OF AFOREMENTIONED FENCE ENCLOSING FRONTS OF UNITS "A", "B", "C" AND "D"; THENCE LEFT IN A NORTHWESTERLY DIRECTION ALONG THE LAST DESCRIBED CENTER LINE A DISTANCE OF 20.60 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

05/20/1994-16350  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 11.00

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