

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to PHILIP N. LISEBY ATTORNEY AT LAW P.O. BOX 155 CENTREVILLE, AL 35042 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-16333</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">05/20/1994-16333</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">10:07 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">003 -MCO 17.00</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) BRIERFIELD LAND AND TIMBER, INC. KERMIT L. STEPHENS & JOSEPH STEPHENS ROUTE ONE BRIERFIELD, AL 35035 Social Security/Tax ID# _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) SGD TIMBER ACQUISITION, INC. SCOTT G. DAVIS #1 INDUSTRIAL ROAD BRENT, AL 35034 Social Security/Tax ID # _____ (SEE ATTACHED)		
<input checked="" type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) AMSOUTH BANK, N.A. (ATTN: ALABAMA BANKING DEPT.) P.O. BOX 11007 BIRMINGHAM, AL 35288 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>023098</u> Filed with <u>PROBATE COURT, SHELBY COUNTY, ALABAMA</u> Date Filed <u>6-1</u> , 19 <u>89</u>		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

SEE EXHIBIT "A" ATTACHED AS IF SET OUT VERBATIM
HEREIN FOR THE LEGAL DESCRIPTIONS.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

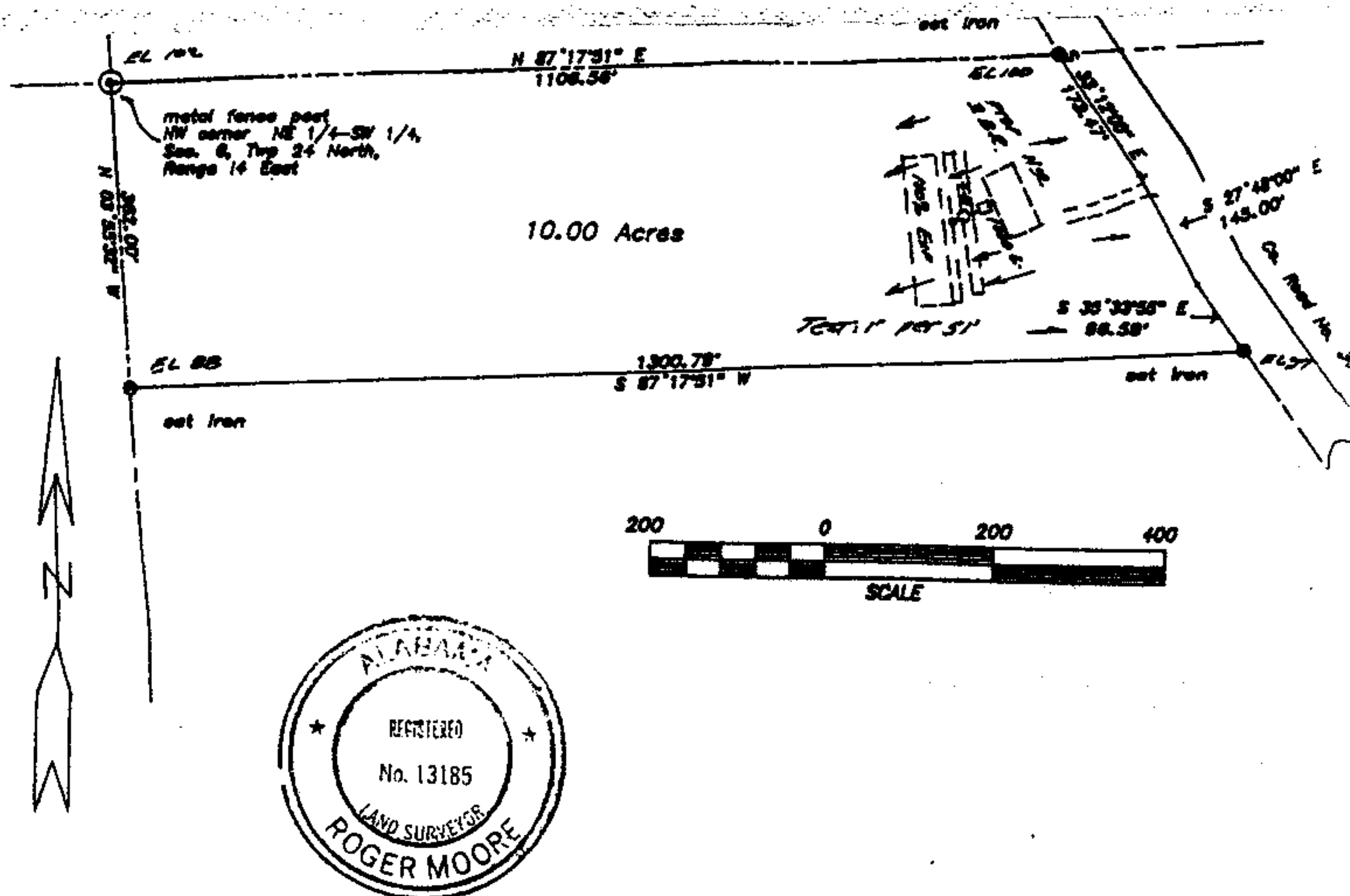
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
Approved by The Secretary of State of Alabama

Additional Name and Address of Debtor:

Multi-Land, Inc.
James Hinton
P.O. Box 2347
Tuscaloosa, AL 35403

Federal I. D. Number: [REDACTED]



STATE OF ALABAMA
SHELBY COUNTY

I, Roger Moore, a Registered Land Surveyor in said County and State, hereby certify the following to be a true and accurate description of the above map or plat to-wit:

A parcel of land containing 10.0 acres, located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 6, Township 24 North, Range 14 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run North 87 degrees 17 minutes 51 seconds East along the North boundary 1106.56 feet to the intersection of the West boundary of Shelby County Road No. 305; thence run South 33 degrees 12 minutes East along said right of way 173.47 feet; thence run South 27 degrees 48 minutes East along said right of way 145.0 feet; thence run South 35 degrees 33 minutes 55 seconds East along said right of way 96.59 feet; thence run South 87 degrees 17 minutes 51 seconds West 1300.79 feet to the intersection of the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run North 03 degrees 55 minutes 32 seconds West along said boundary 362.0 feet to the point of beginning.

I further certify that the building shown is located with respect to lot boundaries as shown, that there are no right of ways, easements, or joint drives over or across said premises except as shown, that the premises surveyed does not encroach on adjoining property, and that I have consulted the available flood hazard boundary maps and found that the above described property is not located in a special flood hazard area.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

In accordance with my survey this the 29th day of March, 1994.

Roger Moore
Roger Moore, Professional Land Surveyor, Reg. No. 13185
Inst # 1994-16333

05/20/1994-16333
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00