First Union Mortgage Corporation 150 Fayetteville St. Mall Raleigh, NC 27601 Attn: Monette Lee

Inst # 1994-16325

WHEN RECORDED RETURN TO: ABOVE 

05/20/1994-16325 09:56, AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 KJS [Space Above This Line For Recording Data] \_\_ 112956-883 M37 Assignment of Mortgage FUMC#2353022 356,300,00 Original Mortgage Amount FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION , (Assignor), hereby sells, and transfers unto FIRST UNION MORTGAGE CORPORATION 1993 , executed by HAN Y. PARK, HEA Y. PARK that certain Mortgage dated OCTOBER 27 which said Mortgage is recorded in the Office of the Recorder of SHELBY Page , in Mortgage Record County, State of ALABAMA , covering the following described property: , or is designated as Document Number 1993-35527 LOT 22-A, ACCORDING TO A RESURVEY OF LOTS 22 AND 23, SOUTHLAKE, RECORDED IN MAP BOOK 12, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officers day of November , 19 93 8th this NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION VICE PRESIDENT STATE OF **GEORGIA** SS. COUNTY OF FULTON THIS INSTRUMENT was acknowledged before me on November 8, 1993 by James Goodrich NORTH AMERICAN MORTGAGE Vice President DELAWARE CORPORATION COMP ANY® on behalf of said corporation.

> NOTARY PUBLIC, State of Georgia My commission expires\_

> > Notary Public, Eulton County, Seargin. My Commission Expans June 15, 1990