

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9308570

ESCROW/CLOSING #9308570

Inst # 1994-16309

PARCEL I.D. #:

05/20/1994-16309
09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 NJS 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 05/10/94
executed by

EMMA J. ALLEN and husband, LEMORE ALLEN

_____, Trustor/Borrower
to _____, Trustee/Mortgagee
Premiere Mortgage Corporation

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
In Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of SHELBY, AL Inst # 1994-16308

describing land therein as:

LOT 23, ACCORDING TO THE SURVEY OF DEARING DOWNS, 11TH ADDITION, AS RECORDED IN
MAP BOOK 15 PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated May 10, 1994

PREMIERE MORTGAGE CORPORATION


SUZANNE HUNT
VICE-PRESIDENT

ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On May 10, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared
Suzanne Hunt, Vice President of Premiere Mortgage Corporation
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 11-25-95

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