This instrument was prepared by	o correction
(Name)ATTO	D. FORSTMAN RNEY AT LAW
(Address)	K PLACE TOWER
	TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
WARRANTY DEED, JUINTLY FOR LIFE WITH REMAINDER	10 802717010-22717122 17700-1771
STATE OF ALABAMA KNOW AL	L MEN BY THESE PRESENTS,
and the execution of one promiss	ollars (\$500.00) sory note in the amount of \$15,790.00
to the undersigned grantor or grantors in hand pai	id by the GRANTEES herein, the receipt whereof is acknowledged, we compared the second
(herein referred to as grantors) do grant, bargain, se	ell and convey unto
TRAVIES W. THOMAS AND WIFE ELLS TRAVIS (herein referred to as GRANTEES) for and during the second du	their joint lives and upon the death of either of them, then to the survivor.
inShelby	remainder and right of reversion, the following described real estate situated. County. Alabama to-wit:
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See Attached Exhibit "A"	
	203
	Inst # 1994-16303
	
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	05/20/1994-16303 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50
	Mot was
i	the second secon
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then to the survivor of them in fee simple, and to the remainder and right of reversion. And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully so unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant and	TEES for and during their joint lives and upon the death of either of them, he heirs and assigns of such survivor forever, together with every contingent (our) heirs, executors, and administrators covenant with the said GRANTEES, eized in fee simple of said premises; that they are free from all encumbrances, right to sell and convey the same as aforesaid; that I (we) will and my (our) defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons. IN WITNESS WHEREOF Law have become	o set their hand(s) and seal(s), this
day of May 19.94	14 P
WITNESS:	M DI n m 20
	(Seal) Harold, A. Miller Miller (Seal)
	Julia raye Miller
	(Seal)(Seal)
	•
STATE OF ALABAMA COUNTY	General Acknowledgment
	a Notary Public in and for said County, in said State,
whose name 4	the conveyance
on the day the same hears date.	
·	3 day of May 1 19.93
POBOX 234 Wilson Ville, AL 35186	Mu Cummercia Showing Public.
	My Cammuseria & specia Notary Public. 6/21/96 for State at Large

FROM SOUTHEAST CORNER OF NORTHEAST THETHE ONE-FOURTH OF THE SOUTHWEST ONE-FOURTH OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, PROCEED NORTH A DISTANCE OF 1528.63 FEET; THENCE TURN AN ANGLE OF 89 DEG. 12 MIN. 20 SEC. LEFT AND PROCEED WEST A DISTANCE OF 663.04 FEET TO A POINT ON THE WEST R/W BOUNDARY OF THE CENTRAL OF GEORGIA RAILROAD, BEING THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE WEST ALONG SAID COURSE A DISTANCE OF 285.29 FEET; THENCE TURN AND ANGLE OF 89 DEG. 43 MIN. 50 SEC. LEFT AND PROCEED SOUTH A DISTANCE OF 205.29 FEET; THENCE TURN AN ANGLE OF 91 DEG. 36 MIN. 14 SEC. LEFT AND PROCEED EAST A DISTANCE OF 341.0 FEET TO A POINT ON THE WEST R/W BOUNDARY OF SAID C.G. RAILROAD; THENCE TURN AN ANGLE OF 92 DEG. 37 MIN. 56 SEC. LEFT AND PROCEED NORTHEASTERLY ALONG SAID RAILROAD R/W LINE A DISTANCE OF 735.39 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND. CONTAINING

5/3/97

THE ABOVE DESCRIBED PROPERTY, SAID EASEMENT BEING 60 FT. IN WIDTH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHEAST CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST PROCEED NORTH A DISTANCE OF 1528.63 FEET; THENCE TURN 89 DEG. 12 MIN. 20 SEC. LEFT AND PROCEED WEST A DISTANCE OF 948.33 FEET TO THE NORTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE TURN AND ANGLE OF 89 DEG. 43 MIN. 50 SEC. LEFT AND PROCEED SOUTH ALONG THE WEST BOUNDARY OF THE ABOVE DESCRIBED PROPERTY A DISTANCE OF 759.45 FEET TO THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY A DISTANCE OF 759.45 FEET TO THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY, SAID POINT BEGIN THE POINT OF BEGINNING OF HEREIN DESCRIBED EASEMENT; 88 DEG. 23' 46" RIGHT AND TURN PROCEED DISTANCE OF 155.0 FEET; THENCE TURN 90 DEG. LEFT AND RUN 60 FEET; THENCE TURN 90 DEG. LEFT AND RUN 185 FEET; THENCE TURN 90 DEG. LEFT AND RUN 60 FEET TO A POINT OF THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY; THENCE TURN 90

DEG. LEFT AND RUN 30 FEET TO THE POINT OF BEGINNING.

ALSO AND EASEMENT FOR AN ACCESS ROAD/UTILITIES TO

05/20/1994-16303

5.43 ACRES.