

R94-1421

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: GREGORY MILLER
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION INST # 1994-16290

05/20/1994-16290
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HERITAGE HOME MORTGAGE CORP.

a corporation existing under the laws of the State of ALABAMA party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 16TH day of MAY, 1994 made by
GERALD M. MASON AND ANN MARIE SMITH, UNMARRIED PERSONS

and recorded as Instrument Number on 5-20-1994 in book Inst # 1994 -
page 16288, of Official Records in the County Recorder's Office of SHELBY
County, describing land therein as:

~~XXXXXXXXXXXX~~

LOT 15, ACCORDING TO THE SURVEY OF PARK FOREST, SIXTH SECTOR, AS RECORDED IN
MAP BOOK 17, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 16TH day of MAY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 16TH day of MAY, 1994
HERITAGE HOME MORTGAGE CORP.

Attest: Gregory A. Miller
GREGORY A. MILLER

By: Carla Madura
CARLA MADURA
Its Attorney-In-Fact

STATE OF ILLINOIS
COUNTY OF DePage

The foregoing instrument was acknowledged before me this 16TH day of MAY, 1994
by CARLA MADURA
an authorized representative of the corporation, on behalf of the corporation

My Commission expires
(Seal)



Kimberley C Payton
Notary Public