FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA) | |
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| SHELBY COUNTY) | |
| mortgage to <u>Colonial Bank</u> which said mortgage is recorded Office of <u>Shelby</u> County, A. to | day of <u>October</u> , <u>1993</u> , execute a in <u>1993-34779</u> , Page, Probate labama, (which said mortgage was transferred |
| NOW THEREFORE, the unders | signed, does hereby acknowledge satisfaction ebtedness and hereby releases and discharges |
| IN WITNESS WHEREOF, said has caused these presents to be Richard P. Humphrey, III thereunto duly authorized on the | signed in and by its corporate name by |
| | BY: Vice President |
| STATE OF ALABAMA) JEFFERSON COUNTY) | 05/19/1994-16266 02:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 |
| in said State, hereby certify that as <u>Vice President</u> the foregoing full release of mobefore me on this day, that instrument, as such officer a voluntarily for and as the act | ty, a Notary Public, in and for said County, hat Richard P. Humphrey, III, whose name of Colonial Bank is signed to ortgage, and who is known to me, acknowledged, being informed of the contents of the and with full authority, executed the same of said corporation. ficial seal this the day of, |
| | Notary Public 9/2/94 |