FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	
SHELBY COUNTY)	
heretofore on the <u>23RD</u> day mortgage to <u>Colonial Bank</u> mortgage is recorded in <u>REAL 199</u> of <u>Shelby</u> County, Alaba	3-31875 , Page, Probate Office ma, (which said mortgage was transferred to, by transfer appearing in said
Probate Office in	
NOW, THEREFORE, the undersigned payment in full of said indekthe property in said; mortgage from	gned, does hereby acknowledge satisfaction tedness and hereby releases and discharges on the lien of same.
IN WITNESS WHEREOF, said has caused these presents to be a Richard P. Humphrey, III thereunto duly authorized on this	signed in and by its corporate name by , its <u>Vice President</u> ,
	BY: Rul 7 (mplum) TS: Vice President
STATE OF ALABAMA)	. 4.257
JEFFERSON COUNTY)	05/19/1994-16257 02:12 PM CERTIFIED 02:12 PM CERTIFIED
the foregoing full release of more before me on this day, that, instrument, as such officer and voluntarily for and as the act of the such officer.	t Richard P. Humbhrey, III , whose name of <u>Colonial Bank</u> is signed to tgage, and who is known to me, acknowledged being informed of the contents of the with full authority, executed the same
1994 .	April C. ampolle Notary Public 2/2/100/
	4 El 144