

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: small;">Inst # 1994-16248 05/19/1994-16248 01:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.80</div>																
2. Name and Address of Debtor (Last Name First if a Person) Keller, Michael W. 2004 W. 1st Avenue Maylene, AL 35114 Social Security/Tax ID # _____																			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Keller, Autumn S. 2004 W. 1st Avenue Maylene, AL 35114 Social Security/Tax ID # _____																			
<input type="checkbox"/> Additional debtors on attached UCC-E																			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																
<input type="checkbox"/> Additional secured parties on attached UCC-E																			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%"><tr><td>Trane XL1200 Heat Pump</td><td>Model#</td><td>TWX030C100A2</td><td>Serial#</td><td>J15271448</td></tr><tr><td>Air Handler</td><td></td><td>TWE031E130A</td><td></td><td>J08864428</td></tr><tr><td>Strip Heat</td><td></td><td>BAY96X14080</td><td></td><td>J01585177</td></tr></table>					Trane XL1200 Heat Pump	Model#	TWX030C100A2	Serial#	J15271448	Air Handler		TWE031E130A		J08864428	Strip Heat		BAY96X14080		J01585177
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Air Handler		TWE031E130A		J08864428															
Strip Heat		BAY96X14080		J01585177															
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%"><tr><td>500</td><td>_____</td></tr><tr><td>600</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr></table>					500	_____	600	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	
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For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____																			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.																			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,200.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																
Signature(s) of Debtor(s) <i>Michael W Keller</i> Signature(s) of Debtor(s) <i>Autumn S Keller</i>			Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee																
Type Name of Individual or Business			Type Name of Individual or Business																
1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT 2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama																			

This instrument was prepared by

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY NINE THOUSAND NINE HUNDRED & NO/100----
(\$79,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
GRANTEES herein, the receipt whereof is acknowledged, we, Danette M. Lindsey and
husband, Kenneth R. Lindsey (herein referred to as grantors), do grant, bargain,
sell and convey unto Michael W. Keller and wife, Autumn S. Keller (herein referred
to as GRANTEES) for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, together with every contingent
remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 8, Block 2, according to the survey of Mountain View Estates, as recorded
in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby
County, Alabama. Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and
rights of way, if any, of record.

\$71,900.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 2004 1st Avenue West, Maylene, Alabama 35114
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said GRANTEES, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from
all encumbrances, unless otherwise stated above; that I (we) have a good right to
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
executors and administrators shall warrant and defend the same to the said
GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of
December, 1993.

Danette M. Lindsey (SEAL)
Danette M. Lindsey
Kenneth R. Lindsey (SEAL)
Kenneth R. Lindsey

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Courtney M. Mason, Jr., a Notary Public in and for said County, in said State,
hereby certify that Danette M. Lindsey and husband, Kenneth R. Lindsey whose names
are signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day, that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of December A.D., 1993

COURTNEY M. MASON, JR.
NOTARY PUBLIC
COMMISSION EXPIRES

NOTARY PUBLIC
12/27/1993-11/30
05:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
21.60

05/19/1994-16248
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.60

Inst. # 1993-41750