

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 05/19/1994-16245 01:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 22.70	
2. Name and Address of Debtor (Last Name First if a Person) ROBBIE T. GREEN 4969 HIGHWAY 119 MONTVALLO, AL 35115 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>CARRIER HEAT PUMP model 38 YRO 48; FC4BNB048</u> <u>S/n 11945 04272; 2393A 01361</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: ☒ Products of Collateral are also covered. 500 600			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3750.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Robbie T. Green</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

1) FILING OFFICER COPY — ALPHABETICAL
2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SEND TAX NOTICE TO:

(Name) Robbie T. Green

(Address) Route 1, Box 131B
Montevallo, Al. 35115

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Form 1-4-47 Rev. 1-4-47
WARRANTY DEED—Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby } COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars and other good
and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged
or we,

Howard Green and wife, Robbie T. Green

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robbie T. Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part
and parcel hereof as fully as if set out herein which said
Exhibit "A" is signed by grantors for the purpose of identification.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTOR
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 15th day of June, 1984

(Seal)
(Seal)
(Seal)

Howard Green
Robbie T. Green

STATE OF ALABAMA }
Shelby } COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State
hereby certify that Howard Green and wife, Robbie T. Green
whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

(Given under my hand and official seal this 15th day of June, 1984 A. D. 19

Dawson J. Jones
Notary Public

356 MAY 551

A parcel of land in the East 1/4 of the North 1/4 of Section 22, Township 22-South, Range 3-East, Shelby County, Alabama, described as follows: From the Northwest corner of the North 1/4 of the North 1/4 of Section 22, Due South 1167.3 feet to the beginning point of a public road or lane; from said point, thus established, continue said course 196.7 feet to a concrete right of way marker located on the north right of way line of County Road No. 22; thence run southeasterly along said highway right of way line (a curve concave right having a central angle of 100° 28' with a radius of 2586.49 feet; 902.6 feet to the southwest corner of the lot previously conveyed to Hubbard; thence run northerly along the west line of said Hubbard lot 137 feet; thence continue along said Hubbard lot 62 feet; thence run southeasterly and parallel to said highway right of way line 118 feet to the west line of the Howard Green lot; thence run north and parallel to the west right of way line of Alabama Highway No. 119 193.8 feet to the northwest corner of said Green lot (said lot being the same as is recorded in the Probate Office, Shelby County, Alabama, in Misc. Record Book 9 at page 90 and being shown therein as parcel 2 of exhibit "A"); thence run east and at right angles to said highway 119 for 200 feet to a point on said highway right of way line; thence deflect 90 degrees to the left and run northerly along said highway right of way line 902.2 to a point on the north side of a gravel drive leading from said highway to the Green residence; thence deflect left an angle of 107 degrees 17 minutes and run southeasterly 1242.7 feet, back to the beginning point, containing 24.9 acres, more or less.

SIGNED FOR IDENTIFICATION:

Howard Green
Howard Green, Grantor

Robbie L. Green
Robbie L. Green, Grantor

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
JUN 18 AM 9 50
TAXI.00
3.00
1.00
3.00

JUDGE OF PROBATE

Inst # 1994-16245

05/19/1994-16245
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 22.70

356 REC 552