Given under my hand and official seal, this the 12th

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instru Name)	ument was prepared by: Southern Landmark Developmen	Se it Inc. (N	nd Tax ! [ame] _	 -	s Company Inc.	
Address) _	111-A Owens Parkway		ddress)_	P. O. Box 9	3.27	
	Birmingham, Al. 35244		_	Pelham, Al. 35	0.1.24	
	CORPORA	TION FORM WARR	RANTY	DEED		
STATE O	L ALABAMA		·	·		
	Shelby COUNTY KN	NOW ALL MEN BY	THESE	PRESENTS,		
That in c	consideration of **THIRTY-THREE THO	OUSAND AND NO/10	0 (\$33	,000.00)	DOLLARS	
o the un	dersigned grantor, SOUTHERN LANDM	ARK DEVELOPMENT	, INC.		a corporation	
GRANTO (herein re	ferred to as GRANTOR) in hand paid book does by these presentes, grant, bargaing JACKIE WILLIAMS eferred to as GRANTEE, whether one or Alabama, to-wit:	y the grantee herein, in, sell and convey un	the rece to	ipt of which is hereby		
	Lot 33 and Lot 59 Brookhollo Page 141 in the Probate Offi	ow Second Sector ice of Shelby Co	as re unty,	corded in Map Bo Alabama.	ook 17	
	This conveyance and the coverany and all restrictions, recovenants of record in said and state of facts that would inspection of said premises.	eservations, eas County affectin ld be disclosed	ements g said	, rights of way property, any	and matter	
	Mineral and mining rights ex	kcepted.				
	· \	05/19/1994-16203 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.50				
TO	HAVE AND TO HOLD. To the said GF	RANTEE, his, her or	their he	irs and assigns forever	•	
assigns, to sell at the said	d said GRANTOR does for itself, its successful it is lawfully seized in fee simple of said convey the same as aforesaid, and that GRANTEE, his, her or their heirs, executed to execute this conveyance, hereto set	aid premises, that they that they the will, and its successutors and assigns fore TOR by its Michael	are free ssors and ver, agai	from all encumbrance d assigns shall, warrant nst the lawful claims	t and defend the same to	
	10.1			19 94		
this the	12th day of					
ATTES1			SOUTH	ern landmark dev	ELOPMENT INC.	
	Lough Marto]	By <i>1</i>	1 (ichax	Allox (
2	Roy L. Martin Secretary		-	chael L. Wood	President	
STATE	OF ALABAMA Shelby County					
I,	Carolyn H. Lucas		a Nota	ary Public in and for	said County, in said State,	
hereby (certify that Michael L. Wood					
to the fo	name as President of Sacregoing conveyance, and who is known to onveyance, he, as such officer and with full	outhern Landmark o me, acknowledged be Il authority, executed th	efore me	on this day that, being	, a corporation, is signed informed of the contents the act of said corporation.	

Notary Public