

94180B

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned **Scott Mortgage Corporation** does hereby grant, bargain, sell, convey, assign and deliver unto **COLLATERAL MORTGAGE, LTD.**, its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK Inst	PAGE #	COUNTY	STATE
DIANE H. SHULMAN	1994 -	16184	Shelby	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **COLLATERAL MORTGAGE, LTD.**, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **Scott Mortgage Corporation** as owner of said mortgages has caused these presents to be executed this the 10th day of May, 1994.

Scott Mortgage Corporation

By: Dick Scott

ATTESTED

BY: _____

Inst # 1994-16185

05/19/1994-16185
09:31 AM CERTIFIED

STATE OF ALABAMA
COUNTY OF Jefferson

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Dick Scott whose name as President of **Scott Mortgage Corporation** signed to the foregoing assignment, and who is known to me, acknowledged before me this date that, being informed of the contents of the said assignment, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal the the 10th day of may, 1994.

Thomas E. Norton, Jr.
Notary Public

My Commission Expires: 1-24-95

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THIS INSTRUMENT PREPARED BY:

Thomas E. Norton, Jr., Attorney at Law

THOMAS E. NORTON, JR.

ATTORNEY AT LAW

SECOND FLOOR EAST

MOUNTAIN BROOK CENTER

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