PREPARED BY:
PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B. 2600 S. TELEGRAPH ROAD, BLOOMFIBLD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1994 executed by CONNIE A. DAVIS AND H. WAYNE DAVIS, HUSBAND AND WIFE

to WYATT MORTGAGE COMPANY

Inst.#1994-16144

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM, ALABAMA 35244

and recorded in State of ALABAMA

SHELBY

County Records.

DPS 118

Rev. 03/94

described hereinafter as follows:

Lot 4, according to a Resurvey of Blocks 5 and 12, of Alabaster Gardens, as recorded in Map Book 9, Page 51, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-16145

TOGETHER with the note or notes therein described of referred interest, and all rights accrued or to accrue under said Restrict to accrue under said Restric	1994-16145 PATCERTIFIED to the make white person with 8.50 SHA XECUTION: MAY 16, 1994
STATE OF ALABAMA COUNTY OF Jefferson	MORTGAGE COMPANY
On May 16, 1994 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Donnie Wyatt	BY:
known to me to be the president and known to me to be of the corporation herein which executed the within	ITS:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS:
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Leffer Son County,	
Notary Public Mark E. Tippins My Commission Expires 07-23-1997	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)