BESSEMER, ALABAMA

FUMC LOAN NO. 4294617

STATE OF ALABAMA	
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, Federal Home Loan Mortgage Corporation Georgi	a
corporation, the owner and holder of that certain mortgage exe Liberty Savings Bank, FSB by Clarence Laver	t Seale, III
and Kelly B. Seale and the owner and holder of	the indebtedness
secured by said mortgage, which mortgage is datedFebruar	y 13
19 92 and which mortgage was recorded in the office of the	e Judge of Probato
of Shelby County, Alabama, in Mortgage Book No. 3	91, at Page
No. 659 , does hereby acknowledge full payment of s	
and does hereby fully release and discharge the same of recor	
IN WITNESS WHEREOF, the undersigned, First Union Mortga	ge Corporation
has caused these presents to be executed for and in its corporate behalf on this $\frac{3rd}{}$ day of $\frac{May}{}$, $19\frac{94}{}$	
FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT Inst * 1994E Brady	PRESIDENT
STATE OF North Carolina COUNTY OF Wake O1:13 PM CERTIFIED ANGELA R. GOLANN 8.50 I, the undersigned ANGELA R. GOLANN 8.50 For said County, in said State, hereby certify that Pat B	Public in and
whose name as Assistant Vice President of First	Union
Mortgage Corporation , a corporation, is signed to the	
instrument of release and satisfaction, and who is known to	
before me on this date that, being informed of the contents	
he/she, as such officer and with full authority, executed the	
voluntarily for and as the act of said corporation.	
Given under my hand this 3rd day of May	, 19 <u>94</u> .
Notary Public	Chart
My Commission Expired To Wake Of North	Expires: S August 20, 1397 County in State
PREPARED BY EDWARD T. PUBLIC ASSOCIATES, P.C. 16001 PARK 10 PLACE, SUITE 350 HOUSTON, TEXAS 77084	
BY Yong A. Chong	

PREP RUR'S NAME