

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Countrywide Funding Corporation that certain mortgage in the amount of \$ 27,550.00, executed by _____

TIMOTHY WADE ROBINSON and wife, PATTY A. ROBINSON

bearing date of the 31st day of March, 19 94, on property described as:

See Exhibit "A"

Inst # 1994-11086

04/05/1994-11086
03:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

and recorded in Book Inst # 1994 Page 11085 of the mortgage records in the Office the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of March, 1994.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of March, 1994.

Judy H. Branch
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MARCH 23, 1995

Inst # 1994-16084

05/18/1994-16084
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

EXHIBIT "A"

A parcel of land in the NE 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows.

Commence at a corner in place accepted as the Northeast corner of the NE 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 87 deg. 32 min. 16 sec. West along the North boundary of said 1/4-1/4 section for a distance of 851.60 feet, more or less, to a point on the Easterly right of way line of U. S. Highway #231; thence proceed South 23 deg. 12 min. 47 sec. West along the Easterly boundary of said highway for a distance of 263.36 feet, more or less, to the point of beginning, said point being the intersection of the Easterly boundary of said U. S. Highway #231 and the Northerly boundary of a paved County Road; from this beginning point, proceed North 23 deg. 12 min. 47 sec. East along the Easterly right of way line of said U. S. Highway #231 for a distance of 92.0 feet; thence proceed South 87 deg. 32 min. 16 sec. East for a distance of 105.0 feet; thence proceed South 23 deg. 12 min. 47 sec. West for a distance of 165.0 feet to a point on the Northerly boundary of a paved road; thence proceed North 46 deg. 45 min. 21 sec. West along the Northerly boundary of said road for a distance of 104.51 feet to its point of intersection with the Easterly right of way line of U. S. Highway #231 and the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-16084

05/18/1994-16084
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00