STATE OF ALABAMA

## 05/18/1994-16074

JEFFERSON COUNTY

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by <u>Donald C. Hutchins and Mary S. Hutchins</u>, in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Birmingham, 970 Alabama, in Mortgage Book Volume 1992 \_, Page 30947 , has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Birmingham, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Gloria M. Batson Asst. Cashier , on this 16th day of May , 1994.

UNION STATE BANK, BIRMINGHAM, ALABAMA

/Gloria M. BAtson Asst. Cashier

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Gloria M. BAtson, Asst. Cashier of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 16thday of May , 19 94

NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 15, 1997