

RELEASE OF LIEN

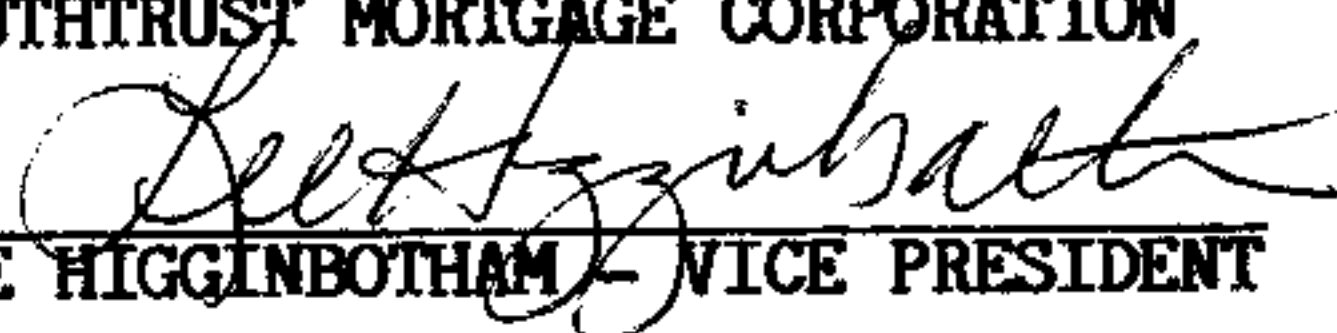
TYPE 2
PIF 4-1-94
STMC #2702216
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

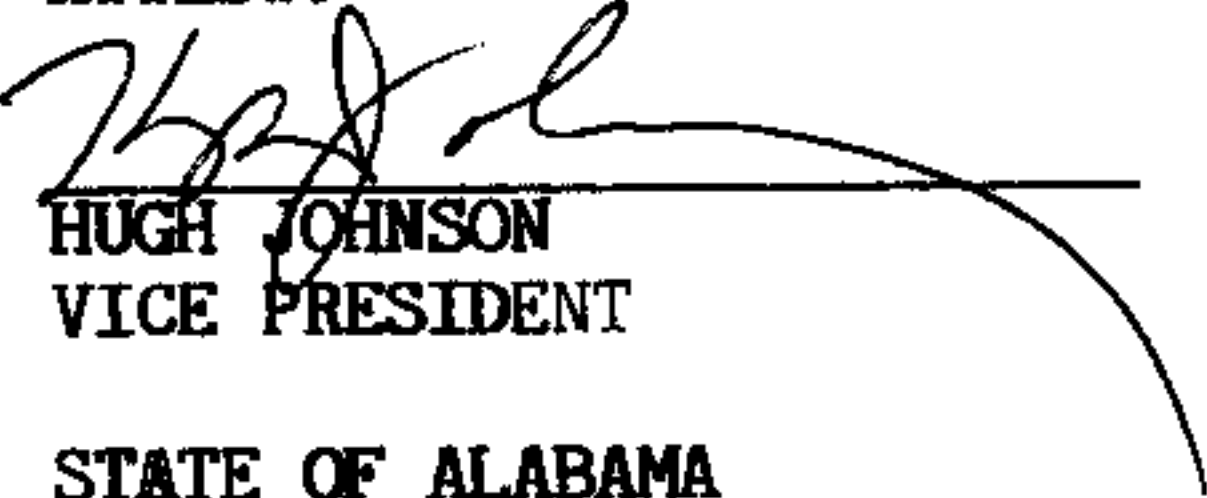
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 20, 1993 executed by DAVID B. HALL AND WIFE, KELLY A. HALL to SOUTH STATES MORTGAGE CORPORATION recorded in INSTRUMENT #1993-11953 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN INSTRUMENT #1993-11954 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 9TH Day of MAY, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1994-16016

05/18/1994-16016
09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 9TH Day of MAY, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: April 10, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.