

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED
TATE MORTGAGE COMPANY, AN ALABAMA COMPANY WITH ITS PRINCIPLE OFFICE
AT 3000 RIVERCHASE GALLERIA, * FOR AND IN CONSIDERATION OF A
SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY
SUNSHINE MORTGAGE CORPORATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL,
CONVEY, AND ASSIGN UNTO THE SAID SUNSHINE MORTGAGE CORPORATION ALL
RIGHTS, TITLE AND INTERESTS IN AND TO A CERTAIN MORTGAGE EXECUTED
BY MELODY FRANCIS JONES**, DATED 03/11/94 AND RECORDED IN VOLUME 1994,
PAGE 8727** OF THE MORTGAGE RECORDS IN THE OFFICE OF INDEBTEDNESS
DESCRIBED LAND THEREIN AS:

*SUITE 800

BIRMINGHAM, AL 35244

**BRYAN CASEY JONES *mca bag*

Lot 23, according to the Survey of Southpointe, First Sector, as recorded
in Map Book 11, page 83 in the Probate Office of Shelby County, Alabama.

*** and re-recorded in 1994-16013.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID SUNSHINE MORTGAGE
CORPORATION AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 11TH DAY OF MARCH, 1994.

TATE MORTGAGE COMPANY

BY: *Michael W. Tate*

MICHAEL W. TATE

TITLE: PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGE
ACCORDING TO THE LAWS OF THE STATE OF ALABAMA, DO HEREBY CERTIFY
THAT MICHAEL W. TATE WHOSE NAME AS PRESIDENT OF
(NAME) (TITLE)

TATE MORTGAGE COMPANY, A COMPANY, IS SIGNED TO THE
FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON
THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS TRANSFER,
(S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF MARCH, 1994.

Suzanne A. Hassell
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 11, 1998

MY COMMISSION EXPIRATION

Inst # 1994-16014

05/18/1994-16014
09:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MJS 8.50

Inst # 1994-08728

03/17/1994-08728
11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1994-08728