## **JANSOUTH** BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY.

Form 540048 bkF7 (Rev. 8/93) PREPARED BY:
MARTHA WATKINS
P. O. BOX 1984
PIRMINGHAM, AL 35201

		long and a damper foull in our month of the
KNOW ALL MEN BY THESE PRESENTS, That		
indebtedness secured by that certain mortgage e	xecuted to it by	<u>u</u>
Robert Gilmore Sullivar	n and Rita C. Sullivan	(7) 
under date of <u>Jan. 10</u> , 1992	, which said mortga	age was recorded in the office of the
dge of the Probate Court of <u>She1by</u> County, Alabama, in mortgage book No. <u>382</u> , at page		
No , a	nd the undersigned does further hereb	y release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned,	AmSouth Bank N.A., has caused th	nese presents to be executed #is
, day of	, 19 <u><b>94</b> </u>	•
		4
	By Vice President	AmSouth Bank N.A.
	05/17/1994-15928 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50	
STATE OF ALABAMA,		
JEFFERSON COUNTY	**	
Sheila D. Cook	· · · · · · · · · · · · · · · · · · ·	, a Notary Public,
in and for said County in said State, hereby certif	fy thatHelen M. Cox	
	, whose name asVice President	dent of
AmSouth Bank N.A., a corporation, is signed to t	the foregoing release, and who is know	n to me, acknowledges before me on
this date that, being informed of the contents of the	release, he, as such officer and with full a	authority, executed the same voluntarily
for and as the act of said corporation.		
Given under my hand this <u>13th</u> day of	May, 19	'