

This instrument was prepared by:
(Name) Southern Landmark Development
(Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:
(Name) Brantley Homes Inc.
(Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **FORTY-NINE THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
BRANTLEY HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 27, 67 and 68 Brookhollow Second Sector as recorded in Map Book 17
Page 141 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any
and all restrictions, reservations, easements, rights of way and covenants
of record in said County affecting said property, any matter and state of
facts that would be disclosed by accurate survey and inspection of said
premises.

Mineral and mining rights excepted.

All of the above recited purchase price was paid from a mortgage loan closed simultaneously here-
with.

05/16/1994-15882
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~its~~ Michael L. Wood, its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 11th day of May, 19 94

ATTEST:

SOUTHERN LANDMARK DEVELOPMENT INC.

By

Michael L. Wood
Michael L. Wood

President

Roy L. Martin
Roy L. Martin

Secretary

STATE OF ALABAMA
Shelby County }

I, Carolyn H. Lucas

a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 19 94

Carolyn H. Lucas
Notary Public

Inst # 1994-15882