(Name) Scott A. Hodge

•	2101 Indian Crest Drive (Address) Pelham, AL 35124
This instrument was prepared by	(Made ess)
(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS A	T LAW
(Address) COLUMBIANA, ALABAMA 35051	
Form 1-1-27 Rev. 1-66	ham Alabama
WARRANTY DEED-Lawyers Title Insurance Corporation, Birming	nam, Alabama
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY TH	ese presents:
That in consideration of THREE THOUSAND FIVE HUNDRED AN AND THE EXECUTION OF A PURCHAS	E MONEY MORIGAGE IN THE AMOUNT OF COLUMN
to the undersigned grantor (whether one or more), in hand paid by or we,	the grantee herein, the receipt whereof is acknowledged
Florence G. Grant, a single woman	n, sell and convey unto
(herein referred to as grantor, whether one or more), grant, bargain	n, sell and convey unto
Scott A. Hodge	*
(herein referred to as grantee, whether one or more), the following Shelby Court	r described real estate, situated in  nty, Alabama, to-wit:  C
PROPERTY BEING DESCRIBED ON EXHIBIT "A" ATT AND PARCEL HEREOF AS FULLY AS IF SET OUT HE SIGNED FOR THE PURPOSE OF IDENTIFICATION.	ACHED HERETO AND MADE PART REIN, WHICH SAID EXHIBIT IS
SUBJECT TO THE FOLLOWING RESTRICTION AND CO 1. No mobile home or trailer shall be local successors and assigns on the hereinaber restriction and covenant shall run with	ated by the Grantee, his heirs, ove described property. This
JA. Inst	# 1994-15872
02:5	16/1994-15872 7 PM CERTIFIED BY COUNTY JUDGE OF PROBATE 15.50 15.50
TO HAVE AND TO HOLD to the said grantee, his, her or their he	irs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee sit unless otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the	and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.  IN WITNESS WHEREOF, have hereunto set	hands(s) and seal(s), this 16th
day of May 19.94	
	Harry Laut (Seal)
(Seal)	Florence G. Grant
(Seal)	(Seal)
	(Seal)
(Seal)	+++++++++++++++++++++++++++++++++++++++
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
Florence G. Grant, a single wor	[Cill 
whose nameis signed to the foregoing convon this day, that, being informed of the contents of the conveys	nceSARSAR
on the day the same bears date.  Given under my hand and official seal this 16thday of	Linear A. D., 19. 94
· · · · · · · · · · · · · · · · · · ·	Lower Land La Hotel Motary Public.

## EXHIBIT "A" LEGAL DESCRIPTION

The W 1/2 of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West, . Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS I AND II:

## PARCEL I:

The W 1/2 of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West, lying South of a road, described as follows: Begin at the SW corner of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South. Range 2 West; thence run North along the West line of said 1/4-1/4 Section a distance of 493.00 feet to the South margin of a road; thence turn an angle of 67 degrees 27 minutes to the right and run along the South margin of said road a distance of 169.65 feet; thence turn an angle of 2 degrees 57 minutes to the left and run along South margin of said road a distance of 186.34 feet; thence turn an angle of 19 degrees 36 minutes 48 seconds to the right and run along South margin of said road a distance of 342.28 feet to the East line of the W 1/2 of the SE 1/4 of the SE 1/4 of said Section; thence turn an angle of 95 degrees 55 minutes 29 seconds to the right and run South along the East line of the W 1/2 of the SE 1/4 of the SE 1/4 a distance of 691.86 feet to the South line of said 1/4-1/4 Section; thence turn an angle of 91 degrees 33 minutes 13 seconds to the right and run West along the South line of said 1/4-1/4 Section a distance of 665.14 feet to the point of beginning.

## PARCEL II:

Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South. Range 2 West Shelby County. Alabama: thence Southerly along the West line of said SE 1/4 of the SE 1/4, 261.58 feet to a point; thence 90 degrees to the left 56.33 feet to a point on the North edge of a small dirt road that circles a 3 acres (more or less) lake; thence 24 degrees 54 minutes to the left 98.10 feet to a point; thence 20 degrees 58 minutes to the right 73.29 feet to a point; thence 16 degrees 56 minutes to the left 146.75 feet to a point; thence 16 degrees 30 minutes to the left 92.44 feet to a point; thence 2 degrees to the right 154.13 feet to a point on the North line of the SE 1/4 of the SE 1/4 of Section 23; thence 142 degrees 54 minutes 08 seconds to the left 554.60 feet to the point of beginning.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

- 1. Taxes for 1994 and subsequent years. 1994 ad valorem taxes are a lien but not due and payable until October 1, 1994.
- Transmission line permits to Alabama Power Company as recorded in Deed Book 139, Page 231, in Probate Office.
- 3. Rights of other parties in and to the use of the easements as conveyed in Deed Book 309, Page 251, in Probate Office.
- 4. Easements and privileges conveyed in Deed Book 309, Page 251, in Probate Office.

5. Mineral and mining rights not owned by the grantor.

SIGNED FOR IDENTIFICATION:

FLORENCE G. GRANT

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