

Prepared by: Schwartz &amp; Crumpton

STATE OF ALABAMA  
SHELBY

COUNTY ]

## ASSIGNMENT OF MORTGAGE

Inst # 1994-15863  
05/16/1994-15863  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 NJSKNOW ALL MEN BY THESE PRESENTS, That,  
THE HUTSON COMPANY, INC.(the "Assignor"), for value received to it in hand paid by  
COLONIAL MORTGAGE COMPANY(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's  
right, title and interest in and to that certain mortgage executed by  
JAMES LARKIN AND WIFE, NETTIE L. LARKINdated MAY 6, 1994 and recorded in Real Property Book Inst 1994-15863 at Page  
                    , in the Probate Office of SHELBY County, Alabama, together with the  
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,  
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or  
implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 6th  
day of MAY, 1994.

THE HUTSON COMPANY, INC.

By:

Marie Hendrix  
MARIE HENDRIX

Its:

EXECUTIVE VICE PRESIDENTSTATE OF ALABAMA ]JEFFERSON ]

COUNTY ]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that  
MARIE HENDRIX, as EXECUTIVE VICE PRESIDENT  
of THE HUTSON COMPANY, INC.,  
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on  
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same  
voluntarily on the date the same bears date as the act of said CORPORATION.Given under my hand and official seal on this 6th day of May, 1994.Tracey L. Trammell  
Notary Public TRACEY L. TRAMELL

Please Return to:

My Commission Expires: 2/28/98COLONIAL MORTGAGE COMPANY  
One Commerce St., 5th Fl. Record Mgmt.  
Montgomery, Alabama 36104