

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Reamer Building & Development Corporation  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
In \_\_\_\_\_ INST #1993-22869 \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 15, according to the Map and Survey of Eagle Point, First Sector, Phase I,  
as recorded in Map Book 14 page 114 A & B, in the Office of the Judge of Probate  
of Shelby County, Alabama.

Inst # 1994-15823

05/16/1994-15823  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 4 day of May, 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4 day of May, 19 94

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Ray H. Lytle  
Notary Public