

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
BWA Development Corp.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. 4190, Page No. 875-911, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

A parcel of land situated in Section 2, Township 19 South, Range 2 West,  
Shelby County, Alabama.

Inst # 1994-15822

05/16/1994-15822  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 3 day of May, 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of May, 19 94

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Kay H. Fyfe  
Notary Public