

STATE OF ALABAMA)

SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of Fifty Dollars (\$50.00) and other good and valuable consideration in hand paid by **N. LEE COOPER**, an individual (hereinafter referred to as the "Grantee") to **THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF PELHAM**, an Alabama public corporation (hereinafter referred to as the "Grantor"), receipt whereof is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Part of the Northwest Quarter of Southwest Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the Northwest corner of said quarter-quarter section run in an Easterly direction along the North line of said quarter-quarter section for a distance of 701.61 feet to the point of beginning, thence continue along last mentioned course for a distance of 475.76 feet, more or less to a point on the West right of way line of Alabama Highway 119, thence turn an angle to the right of 113 degrees 25 minutes 31 seconds and run in a Southwesterly direction along said right of way line for a distance of 150 feet, thence turn an angle to the right of 78 degrees 12 minutes 13 seconds and run in a Northwesterly direction for a distance of 424.85 feet, thence turn an angle to the right of 78 degrees 22 minutes 16 seconds and run in a Northerly direction for a distance of 52 feet, more or less to the point of beginning.

TO HAVE AND TO HOLD unto the Grantee, and the Grantee's heirs and assigns, forever.

It is expressly understood and agreed that this deed is made subject to the following:

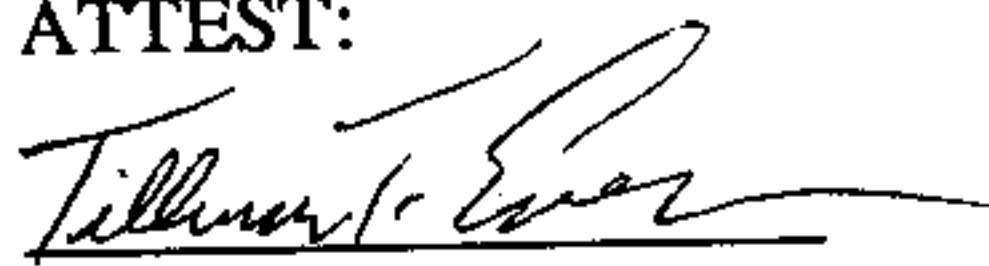
1. Taxes due and payable October 1, 1994 and in subsequent years.
2. Right-of-way granted to South Central Bell Telephone Company by instrument(s) recorded in Book 328, Page 889 of the Office of the Judge of Probate of Shelby County.
3. Right-of-way conveyed to Alabama Gas Corporation by instrument recorded in Book 174, Page 377 of the Office of the Judge of Probate of Shelby County.
4. All other matters or encumbrances of public record.

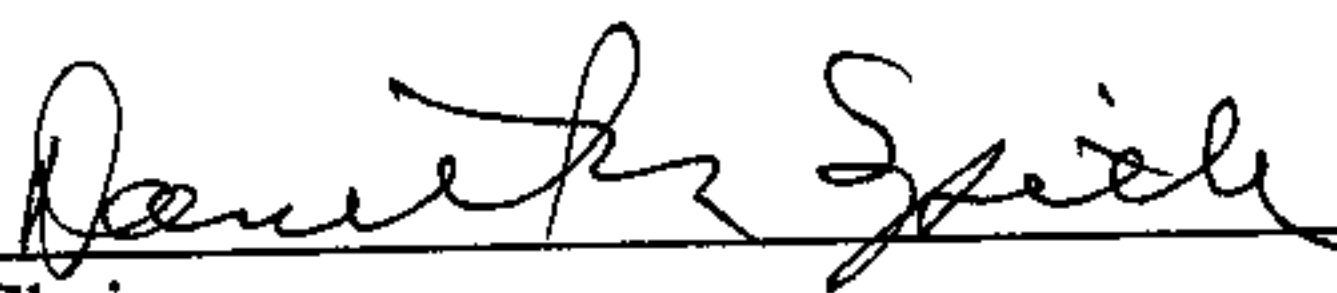
This deed is executed without warranty or representation of any kind on the part of the Grantor, express or implied, except as against acts done or suffered by the Grantor that are not specifically excepted herein.

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its officer(s) thereunto duly authorized on the 26th day of April, 1994.

**THE INDUSTRIAL DEVELOPMENT BOARD
OF THE CITY OF PELHAM**

ATTEST:


Its Secretary

By: 
Its Chairman

[AFFIX CORPORATE SEAL]

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that David M. Spitzer, whose name as Chairman of The Industrial Development Board of the City of Pelham, an Alabama public corporation, is signed to the foregoing statutory warranty deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of said statutory warranty deed, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1994.

Christopher B. Harmon

Notary Public

[AFFIX SEAL]

My commission expires: June 19, 1996

This instrument prepared by:

Christopher B. Harmon
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

Inst # 1994-15753

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05/16/1994-15753
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MJS 14.50