THIS INSTRUMENT PREPARED BY:		(NAME) Brenda Broome, Residential Real Estate for Travis G. McKay			
		(ADDRESS)_	Compass Bank	Code - 1500	<u> </u>
			15 South 20th Stre Birmingham, Alaban	na 35233	
STATE OF ALABAMA		)	FULL SATISFACTION OF RECORDED LIE		
COUNTY OF	SHELBY	}			
			Central Bank of the So	BANK, FORMERLY)	
acknowledges ful				xecuted by	<del></del>
Homes & Lan	d, Inc.		on _	July 28, 1992	<del></del> ,
				Shelby	
Alabama, in <u>I</u> I	strument Numbe:	<b>XXXXXXX</b>	1992-15359	, Page No	
(and assigned to	<u></u> <u></u>	in	<u>-</u>	_Book No	
Page No	· · · · · · · · · · · · · · · · · · ·	), and does furt	her hereby release and satisf	y said mortgage.	
				•	
	SEE EXHIBIT	"A" FOR LE	EGAL DESCRIPTION	•	
					•
			Inst # 1994-1	5666 .	
			05/13/1994-1 02:23 PM CERT	<del>_</del> -	
			SHELBY COUNTY HEDGE UP	hittan c	•
			902 SNA 11	.90	
la Mitages V	Vhereof, Central Bank		ASS BANK, FORMERLY)	, a corporation, has c	aused these
presents to be ex	xecuted this 11th	day of	,		
				ASS BANK, FORMERLY) the South	
•			L.		
			By Vi	lce President	<u> </u>
STATE OF AL	ABAMA	)			
COUNTY OF	JEFFERSON	•)			
i, the under	rsigned Notary Public,	in and for said	County in said State, hereby	certify that	<del>.</del>
Philip	R. Webb		whose name asVice	President	of
<del>-</del>				gned to the foregoing instrument	, and who is
known to me, a	cknowledged before r	ne on this day t	hat, being informed of the c	ontents of the instrument,	he
as such officer (	and with full authority	, executed the	same voluntarily for and as t	the act of said corporation.	
Given under my	hand and Official sea	l this <u>11th</u>	_ day of <u>May</u>	, 19 <u>_94</u> .	
			Rembo	Lum	

Notary Public

AN COMMESSION EXPENSE SINE 11, XXX

Manager かんかい かいかい こうかん こうかん かいかい

## EXHIBIT "A"

## Legal Description

Commence at the Southeast corner of the Southwest 1 of Section 2, Township 19 South, Range 2 West, Shelby County, Alabama, and run North along the East line of same 902.09 feet to a point on the Southerly Right of Way of Inverness Parkway; thence left 92007'50" and run Westerly along said Right of Way 284.43 feet; thence right 90000' and run Northerly 60.00 feet to a point on the Northerly Right of Way of said Inverness Parkway, said point being the POINT OF BEGINNING of herein described parcel and the Point of Curve of a curve to the right, said curve having a radius of 1745.00 feet and a central angle of 08004'19"; thence left 90000' to the tangent of said Point of Curve and run Westerly along said Right of Way and arc of said curve 245.84 feet to a point on curve; thence right 118056'21" from the tangent of said point on curve and run Northeasterly along the Southeasterly boundary of Inverness Golf Course, 1st Fairway 472.35 feet; thence left 13°50'20" and continue Northeasterly along said 1st Fairway boundary 303.53 feet; thence and run Southeasterly 641.43 feet; thence right right 82000' 75029'44" and run Southerly 231.24 feet; thence left 56010'04" and run Southeasterly 91.21 feet to a point on the Northwesterly boundary of Inverness Golf Course, 17th Fairway; thence right 90000' and run Southwesterly along said 17th Fairway boundary 363.00 feet to a point on curve on the Northerly Right of Way of said Inverness Parkway; said curve having a radius of 755.00 feet and a central angle of 25°59'57"; thence right 81°29'57" to the tangent of said point on curve and run Northwesterly along said Right of Way and arc of said curve 342.60 feet to the Point of Tangent; thence continue Westerly along said Right of Way 313.74 feet to the Point of Beginning.

Inst # 1994-15666

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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00