

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Summer Place Land Developers, Inc. on December 9, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXX, 1992-29591, Page No.
and Amended in Instrument Number 1993-29968
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 13, Block 2, according to the survey of Summer Place Subdivision, Second Sector
as recorded in Map Book 17, Page 132, in the Probate Office of Shelby County, Alabama.

Lot 2, Block 2, according to the Survey of Summer Place Subdivision, First Sector,
as recorded in Map Book 17, Page 57, in the Probate Office of Shelby County, Alabama.

Inst # 1994-15665
05/13/1994-15665
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of May, 19 94

(COMPASS BANK, FORMERLY)

Central Bank of the South
By Philip R. Webb
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb
Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of May, 19 94.

Philip R. Webb
Notary Public

MY COMMISSION EXPIRES JUNE 11, 2004