

*Handwritten signature*

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY )

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by School House Properties  
on september 10, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXXX~~ 1993-32536, Page No. and  
LOAN MODIFICATION AGREEMENT AND MORTGAGE AMENDMENT RECORDED IN INSTRUMENT NUMBER  
~~(XXXXXXXX 1994-15664 XXX)~~ XXXXXX

Page No. \_\_\_\_\_), the following described property and none other:

Lots 64, 65, 67, 69, 94, 104 and 105, according to the Survey of Greystone Village,  
Phase I, as recorded in Map Book 18, Page 9 in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

Inst # 1994-15664

05/13/1994-15664  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation, has caused these  
presents to be executed this 11th day of May, 19 94

(COMPASS BANK, FORMERLY)

Central Bank of the South  
By *Signature*  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
(COMPASS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of May, 19 94

*Signature*  
Notary Public

NOTARY PUBLIC EXPIRES JAN 15, 1994