THIS INSTRUMENT PREPARED BY:	(147) IV	renda Broome, Residential Real Estate	
	(ADDRESS) 1	5 South 20th Street, Suite 1502	
	В	irmingham, Alabama 35233	
STATE OF ALABAMA	}		
	PAI	RTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	}		
WHOM ALL MEN BY THESE BOS	TOPHTO TO . O	(COMPASS BANK, FORMERLY)	
		al Bank of <u>the South</u> , a corporat	
does hereby release from the lien of that	certain mortgage exe	cuted by Thornton Construction Company, Inc	•/_
Greystone Ridge Partnershi	Р	on <u>Мау 1, 1992</u>	<del></del> ,
which said mortgage was recorded in the	office of the Judge o	of Probate Court of She1by Cou	nty,
Alabama, in INSTRUMENT NUMBER FOR AMENDMENTS	<b>99945419</b> :x	1992-7102 FAXING SEE ATTACHED LIST	<del></del>
(and assigned to	in	Book No	
Page No	), the following de	scribed property and none other:	
Lot 15-A, according to the as recorded in Map Book 17 County, Alabama; being sit	', Page 56 in t	nkside at Greystone Resurvey #1 The Probate Office of Shelby Toy County, Alabama.	
•			
		_t # 1994~15663	
		. m z 4 3	
		D5/13/1994-15663 2:23 PM CERTIFIED	
	១វ	SHELBY COUNTY JUDGE OF PROBATE 43.00	
		002 SNA 43.00	
Said mortgage shall continue in ful	I force and effect wit	th respect to the other property covered thereby.	
	(COMPASS BAI	NK, FORMERLY)	l
In Witness Whereof, Central Bank	or the so	uth , a corporation, has caused t	nese
presents to be executed this <u>llth</u>	day of <u>May</u>	, 19 <u>94</u> .	
		(COMPASS BANK, FORMERLY)	
		Central Bank of the South	
		By the Kull	
		Its: VICE PRESIDENT	
STATE OF ALABAMA	)		
COUNTY OF JEFFERSON	)		
i the undersigned Notena Public i	n and for said Count	y in said State, hereby certify that	
COMPASS BANK,		e name as Vice President	_ of
		, a corporation, is signed to the foregoing instrument, and wi	no is
known to me, acknowledged before me o	on this day that, being	g informed of the contents of the instrument, <u>he</u>	<del></del>
as such officer and with full authority, ex		untarily for and as the act of said corporation.	
	xecuted the same volu		
Given under my hand and Official seal th		May, 19 94	
Given under my hand and Official seal th		<u>May</u> , 19 <u>94</u> .	
Given under my hand and Official seal th			

## **ATTACHMENT**

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1. 1992-8750
   2. 1992-9709
- 3. 1992-13902
- 4. 1992-14169
- 5. 1992-17964
- 6. 1992-21533
- 7. 1993-1023
- 8. 1993-4546
- 9. 1993-9181
- 10. 1993-10458
- 11. 1993-15154
- 12. 1993-15155
- 13. 1993-19341
- 14. 1993-21231
- 15. 1993-22016
- 16. 1993-22018
- 17. 1993-22020
- 18. 1993-23900
- 19. 1993-23903
   20. 1993-29955
- 21. 1993-29957
- 22. 1993-35581
- 23. 1993-35583
- 24. 1993-37885
- 25. 1993-37888
- 26. 1993-41571
- 27. 1993-41574
- 28. 1994-2738
- 29. 1994-2741
- 30. 1994-5808
- 31. 1994-5810
- 32. 1994-5812

Inst # 1994-15663

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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 43.00