THIS INSTRUMENT PREPARED BY:		a Broome, Resid as Bank	dential Real Estat	e : 7/
	(ADDRESS) 15 So	uth 20th Street		
	Birmi	ngham, Alabama	35233	
STATE OF ALABAMA) Par	TIAI RELEASE	OF RECORDED LIE	N
COUNTY OF SHELBY	}	HUT HEFFURE	OF RECORDED LIE	14
		(COMPASS BANK,	FORMERLY)	
KNOW ALL MEN BY THESE PRE	SENTS, That, Central	Bank of the	South	, a corporation,
does hereby release from the lien of that	certain mortgage execu	uted by Thornton	Construction Com	pany, Inc./
Greystone Ridge Partnershi	<u>p</u>	0	May 1, 1992	
which said mortgage was recorded in the	office of the Judge of	Probate Court of	Shelby	County,
Alabama, in INSTRUMENT NUMBER	9995448XX	1992-7102	ANN and ame	ended in
1992-13902,1992-14169,1992 (and accigned tox 1993-15155,1993- 1994-5812. 1993-9181 Page No	19341 1993-2123	1:1993-22016,x	жважж <u>ж</u> 1 <u>993-41571</u>	1993-15154
- ugo 110	/, the following desc	ined property and no	Mie Other.	
			•	
Lot 78, according to the S Map Book 18, Page 9, in the situated in Shelby County,	ne Probate Offic , Alabama.	e of Shelby Co	unty, Alabama, be:	ed in ing
•	[ns	t # 1994-15	5661	
	9 92 9	5/13/1994-15 23 PM CERT ELBY COUNTY JUDGE OF 1 001 SNA 24.	PROBATE	
		in the second of		•
Sald mortgage shall continue in full	force and effect with	respect to the other p	roperty covered thereby.	
In Witness Whereof, Central Bank o	COMPASS BANK of the Sout	*	, a corporation	, has caused these
presents to be executed this 11th	day of May)	19	
		_	ASS BANK, FORMERL	σì
		Central Bank of	the South	
		By Kin	L. Must	
		,	RESIDENT	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON) ·			
I, the undersigned Notary Public, Ir	and for said County i	n said State, hereby o	ertify that	
Philip R. Webb	whose n	ame as Vice	President	of
Central Bank of the South	·	, a corporation, is sign	ned to the foregoing instru	ıment, and who is
known to me, acknowledged before me o	n this day that, being i	nformed of the conte	nts of the instrument,	he
as such officer and with full authority, ex	secuted the same volun	tarily for and as the a	ct of sald corporation.	
A .	. 1144	Mov	94	
Given under my hand and Official seal th	isday of	ria y	, 19	
		4	K	
		Notary Public		
		• -	The state of the s	es ame it. 1,004

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