THIS INSTRUMENT PREPA	ARED BY: (N	IAME)	Brenda Broome, Kesidentiai Keai Est
	'	DOBEOG	Compass Bank 15 South 20th Street, Suite 1502
	4)	(DDRESS)	Birmingham, Alabama 35233
			- -
STATE OF ALABAMA	}	BAF	DTIAL DELEASE DE DECORRER LIEN
COUNTY OF SHELBY	١	PAF	RTIAL RELEASE OF RECORDED LIEN
COORTIO	,		
			(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY	THESE PRESE	NTS, That, Centra	al Bank of <u>the South</u> , a corpora
does hereby release from the	lien of that cer	tain mortgage exec	cuted by
Gross Building Co	ompany, Inc		onJuly 20, 1993
			on
which said mortgage was rec	orded in the off	ice of the Judge of	of Probate Court of Shelby Co
Alabama in Tuestaurae	at Number	WXXXXXXX	1993-21767 , Page No
Alabama, mmst_rumer	II. NIIIIDEI	Thinker Larkt Tr	47.74, rayo 140
(and assigned to		in	Book No
Dana Na	1	the fallowing dec	scribed property and none other:
_			
Second Sector, as	s recorded	in Map Book	according to the Survey of Norwick Forest 13, Page 23 A & B, in the Probate Office in Shelby County, Alabama.
	•		
		, ⊈	st # 1994-15656
			•
			5656
			05/13/1994-15656 05/13/1994-15656 05/13/1994-15656 05/13/1994-15656
		n	12:23 PM CES OF PROBATE
			OOI SHA
			at a second all a
Said mortgage shall co	ntinus in full fo	- - -	th respect to the other property covered thereby. BANK, FORMERLY)
In Witness Whereof, Co	entral Bank of	•	•
	114 h	v of May	1 9 4
presents to be executed this	L <u>AEII</u> 08	у от <u>гла у</u>	, 18,
			(COMPASS BANK, FORMERLY)
			Central Bank of the South
			By this Clut
			its: Vice President
			·
STATE OF ALABAMA	,		
STATE OF ALABAMA	,		
COUNTY OF JEFFERS	son).		
	•		
L the undersigned Not	ary Public, in a	nd for said County	y in said State, hereby certify that
_			
			e name as <u>Vice President</u>
Central Bank of the	OMPASS BANK	(, FORMERLY)	, a corporation, is signed to the foregoing instrument, and v
Central Dank OrEn	P SOULD	=	
known to me, acknowledged	i before me on t	this day that, being	g informed of the contents of the instrument, <u>he</u>
as such officer and with full	authority, exec	nten tua sama Aoin	untarily for and as the act of said corporation.
Given under my hand and O	fficial seal this	<u> 11thday of</u>	<u>May</u> , 19 <u>94</u> .
			Bunda Benburk
			Notary Public

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