(3A)

THIS INSTRUMENT PREPARE	BY: (NAME)	Brenda Broome, Residential Real Estate
	· · · · · · · · · · · · · · · · · · ·	Compass Bank 15 South 20th Street, Suite 1502
	(ADD (E88)	Birmingham, Alabama 35233
CTATE OF ALABAMA		•
STATE OF ALABAMA	, P	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)	
		(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THE	SE PRESENTS, That, Cer	tral Bank of, a corporation,
does hereby release from the lien	of that certain mortgage e	xecuted by
Highland Lakes Develops	ment, LTD	on <u>May 28, 1993</u>
which said mortgage was recorded	in the office of the Judge	of Probate Court of She1by County,
Alabama, in <u>Instrument Nu</u>	imber KXXXXXX	L993-15710 , Page No
(and assigned to	in	Book No
Page No.	), the following	described property and none other:
	n the Probate Off:	nland Lakes, 1st Sector, as recorded in ice of Shelby County, Alabama; being
	the Probate Offi	land Lakes, lst Sector, as recorded in ce of Shelby County, Alabama; being
Map Book 18, Page 37 in situated in Shelby Coun		ce of Shælby County, Alabama; being
Said mortgage shall continu	(COMPA	vith respect to the other property covered thereby.
In Witness Whereof, Central	Bank ofthe	South , a corporation, has caused these
presents to be executed this 11t	h day of May	, 19 <mark>94</mark> .
		(COMPASS BANK, FORMERLY)
		Central Bank of the South
		an Aline II
		Its: Vice Fresident
		.nst # 1994-15653
STATE OF ALABAMA		
		05/13/1994-15653 0422 PM CERTIFIED
COUNTY OF JEFFERSO	N )	05/13/1994-15653 2:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
		001 SNA 8.50 nty in said State, hereby certify that
Philip R. Webb (COMPASS	BANK, FORMERLY)	ose name as Vice President of
		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	re me on this day that, be	ing informed of the contents of the instrument, he
as such officer and with full author	ority, executed the same v	cluntarily for and as the act of said corporation.
Given under my hand and Officia	I seal this <u>11th</u> day o	f <u>May</u> , 19 <u>94</u> .
		A . A .
		Notary Public Management 12 300