

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 1994
executed by WILLIAM W. WREN, AN UNMARRIED MAN

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

and recorded in INST # 1994-15615
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

Lot 8, according to the Survey of Sector "A", The Homestead, as recorded in Map Book 8,
Page 167, in the Probate Office of Shelby County, Alabama.

Inst # 1994-15616

05/13/1994-15616
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Commonly known as:

61 VICK CIRCLE, WILSONVILLE, ALABAMA 35186

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MAY 12, 1994

STATE OF ALABAMA
COUNTY OF Jefferson

WYATT MORTGAGE COMPANY

On May 6, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Donnie Wyatt
known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Mark E. Tippins Jefferson County,

My Commission Expires 07-23-1997

BY:
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)