

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 682952

Inst # 1994-03551

02/02/1994-03551
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C O R R E C T E D

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 1994**
executed by **MICHAEL S. CLAY AND ALLISON S. CLAY, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in **JB:1994-03556 SHELBY**

State of **ALABAMA**

described hereinafter as follows:

County Records.

LOT 3 PARK FOREST SUB-DIVISION 3RD ADDITION MB.#16 PG.#101
AS RECORDED IN THE PROBATE OFFICE OF SHELBY CO. ALABAMA

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

05/13/1994-15585
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: **202 PARK FOREST TERRACE**
ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 28, 1994

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On JANUARY 28, 1994 before me, the
(Date of Execution)

BY: JAMES R. ARTHUR
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

JEFFERSON

County,

Notary Public

Mary E. Hardin
MARY E. HARDIN

My Commission Expires

3/7/94