R94-1402

This instrument was prepared by

(Name)	R. Shan Paden, Attorney at Law, 100 Concourse Parkway, Suite 1	3C
Birmingham, AL 35244		
Form 1-1-22 Rev. 1-66	E INSURANCE CORPORATION, Birmingham, Alabama	•
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,	•

BEN C.FRANKLIN AND JANE B. FRANKLIN, HUSBAND AND WIFE

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

J. J. NOLEN AND RUBY LEE NOLAN, HUSBAND AND WIFE

(hereinafter called "Mortgagee", whether one or more), in the sum of ONE HUNDRED FOURTEEN THOUSAND AND NO/100'S ********

(\$ 114,000.00), evidenced by A PROMISORRY NOTE OF EVEN DATE EXECUTED SIMULTANOUSLY HEREWITH.

Inst # 1994-15551

OS/13/1994-15551
OB:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 183.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

BEN C. FRANKLIN AND JANE B. FRANKLIN, HUSBAND AND WIFE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

A PARCEL OF LAND SITUATED IN THE SW 1/4 OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF THE SW 1/4 OF SECTION 17 GO SOUTH 43 DEG. 45 MIN. 00 SEC. EAST FOR 29.00 FEET; THENCE SOUTH 01 DEG. 20 MIN. 00 SEC. EAST FOR 245.30 FEET; THENCE SOUTH 44 DEG. 55 MIN. 24 SEC. EAST FOR 452.42 FEET; THENCE NORTH 78 DEG. 38 MIN. 38 SEC. EAST FOR 127.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 18 DEG. 28 MIN 42 SEC. EAST FOR 260.06 FEET; THENCE NORTH 79 DEGREES 36 MIN. 54 SEC. EAST FOR 106.45 FEET; THENCE NORTH 06 DEG. 49 MIN. 28 SEC. WEST FOR 111.08 FEET; THENCE NORTH 04 DEG. 57 MIN. 51 SEC. WEST FOR 144.61 FEET; THENCE NORTH 85 DEG. 40 MIN. 51 SEC. WEST FOR 43.71 FEET; THENCE SOUTH 84 DEG. 56 MIN. 39 SEC. WEST FOR 52.44 FEET; THENCE SOUTH 81 DEG. 07 MIN. 55 SEC. WEST FOR 71.32 FEET; THENCE SOUTH 18 DEG. 28 MIN. 42 SEC. WEST FOR 15.37 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

			C PTTT	26437	
have hereunto set	THEIR signature as	nd seal\$ this	6TH day of	MAY	, 19 94
			BEN C. FRANKLIN		(SEAL)
			n. R.E.		(SEAL)
			JANE B. FRANKLI	TN	(SEAL)
			JANE D. PARAKE.		(SEAL)
THE STATE of	ALABAMA SHELBY COUN'	TY			
I,	THE UNDE	RSIGNED	, a Notary Pub	lic in and for said	County, in said State,
hereby certify that	BEN C. FRANKLIN A	ND JANE B	. FRANKLIN, HUSBAN	D AND WIFE	
ADV et	gned to the foregoing con	vevance, and	who ARE known to	me acknowledged	before me on this day,
that being informed	of the contents of the co	nveyance THE	Y executed the same vol		y the same bears date.
	hand and official seal this	_	day of Att	MAY Cd	, 1994 Notary Public.
THE STATE of		Ì			
I,	COUN	TY J	, a Notary Pub	lic in and for said	County, in said State,
hereby certify that					
whose name as a corporation, is si being informed of	rned to the foregoing cor the contents of such conv	ov eyance, and eyance, he, as	f who is known to me, acl s such officer and with ful	knowledged before l authority, execute	me, on this day that, d the same voluntarily
for and as the act of	f said corporation. hand and official seal, t		day of		, 19
			_ pq 14 14414224242424244444444	******************************	Notary Public
	•				
	63				r prporation g stracts

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MORTGAGE

Inst # 1994-15551

05/13/1994-15551 08:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 183.00 THIS FORM FROM

aunyers Title Insurance Grp

Title Guarantee Division

TITLE INSURANCE — ABSTI

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