ASSIGNMENT OF MORTGAGE

STATÉ OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an の日日日 に対し、 |
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| Alabama partnership, for value received to it in hand paid by |
| Troy and Nichols, Inc. hereinafter called Assignee, do |
| hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed # 英章 |
| to it by Charles A. Duer and Jane B. Duer |
| dated April 29, 1994 , in the amount of \$ 77,914.00 |
| described as LOT 4, BLOCK "B" ACCORDING TO THE AMENDED MAP OF FOX HAVEN, |
| FIRST SECTOR AS RECORDED IN MAP BOOK 7, PAGE 86 IN THE PROBATE OFFICE |
| OF SHELBY COUNTY, ALABAMA. |
| and recorded in Volume 994 , Page 15548 , of the records of the Probate |
| Court of SHELBY County, Alabama, together with the debt secured |
| thereby and all right, title and interest in and to the property therein described, without recourse |
| against the said Southeastern Mortgage of Alabama. |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, |
| has caused this conveyance to be signed by <u>Johnny D. Williams</u> , its |
| President on April 29, 1994 |
| SOUTHEASTERN MORTGAGE OF ALABAMA |
| By: Janny J. Willams |
| Its President |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| 1, the undersigned, a Notary Public in and for said State in said County, hereby certify |
| that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, an |
| Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal on April 29, 1994 |
| Brunda J. Bud |
| My Commission Expires: $10/3/97$ |