

THIS INSTRUMENT PREPARED BY HORACE H. HORN, JR., STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, SUITE 601, STERLING CENTRE, 4121 CARMICHAEL ROAD, MONTGOMERY, ALABAMA 36106-3683

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Two Thousand Five Hundred and No/100 Dollars, (\$2,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Howard Roberson and wife Mary Roberson, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

TRACT C:

Commence at the Southeast corner of the NE1/4 of the SE1/4 of Section 3, Township 20 South, Range 2 East, and run Northerly along the East line thereof 76.62 feet; thence turn left 28 degrees 30 minutes and run Northwesterly 1518.66 feet; thence turn right 115 degrees 16 minutes 30 seconds and run Easterly 26.33 feet to a point on the Northeasterly right of way line of Chancellor Ferry Road and the point of beginning; thence turn left 115 degrees 06 minutes to said right of way line and run Northwesterly 82.82 feet; thence turn right 115 degrees 06 minutes and run Easterly 235.13 feet; thence turn right 90 degrees 00 seconds and run Southerly 75.00 feet; thence turn right 90 degrees 00 seconds and run Westerly 200.00 feet to the point of beginning.

Subject to:

1. Restrictions as shown on deed recorded simultaneously herewith.
2. Easements, restriction, rights of way, permits of record.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on February 3, 1995.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 18th day of April, 1994, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By:

  
HORACE H. HORN, JR.

State Director

Farmers Home Administration

United States Department of Agriculture

Inst # 1994-15466

05/12/1994-15466  
10:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 13.50

Inst # 1994-15466


525 New Valley Rd.  
Harpersville, AL 35078

STATE OF ALABAMA       )  
                                  )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that HORACE H. HORN, JR., whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of April, 1994.

  
\_\_\_\_\_  
Notary Public  
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995

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