		£ 5. 5. € 5. €	5458 1711 2087E
Loan No: 2764926		ALABAMA	# - # # 77 77 72 77 78
SATISFACTION OF MORTGAG	E	# +	15/12/199, 15/12/199, 15/12/199, 18/19/19/19/19/19
CNOW ALL MEN BY THESE PRESENTS,		1961	05/ 09:4
That a certain INDENTURE OF MORTGAGE OCTOBER 16, 1990, 19, executed			<del> And</del>
UNION PLANTERS NATIONAL BANK			
and recorded in the office of the Cl		ounty of	(1
SHELBY STATE OF ALABAMA	in Liber	of Mor	tgages
at Page 720 , on the 17TH da			
is fully paid, satisfied and dischar		t the said (	Clerk
is authorized to discharge the same		: Mantango	
Which Mortgage was assigned by A	BLIC MORTGAGE S	ERVICES	
to <u>FIRST FEDERAL SAVINGS AND LOAN ASS</u> and recorded <u>OCTOBER 16, 199</u> 19,	ociation of Roci in Liber3	HESTER. 68 , Page	730
IN WITNESS WHEREOF FIRST FEDERAL SAVING that caused its corporate seal to be			
certificate to be subscribed by its	BY:	CE PRESIDENT	
COUNTY OF MONROE  On this _30TH day of	She resides ORK SIDENT OF CHESTER. d which exe of said corp uch corporate Directors of	r, who being at	above at the it was
Muhuum Kellan NOTARY	MICHELLE M. I NOTARY PUBLIC, State of My Commission Expires Sep	NY, Monroe Co.	

的时候,我们就是一个人的时候,也是不是一个人的时候,我们就是一个人的时候,我们就是一个人的时候,我们就是一个人的时候,我们们的时候,我们们们的时候,我们们们们的 1995年,我们就是一个人的时候,他们就是一个人的时候,我们们就是一个人的时候,我们们就是一个人的时候,我们们们的时候,我们们们们们们们们们们们们们们们们们们们

PREPARED BY: RELICION LAURI FELTON