This instrument was prepared by: (Name) SIEUH TIPTOH	Send Tax Notice to SnELLBL
(Address) 2363 LAKESIDE VR.	(Address) 1365 LAKESIDE DK.,
13HAM, AZ 35244	Bhan, AL 55244
	· · · · · · · · · · · · · · · · · · ·
CORPORATION FORM WARRANTY DEED, JOIN	TLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	•
	MEN BY THESE PRESENTS,
That in consideration of Fifty Five Thousand an	d No/Hundred Dollars (\$55,000.00)
to the undersigned grantor, David "Spud" Bishop (herein referred to as GRANTOR), in hand paid by the GRANTOR said GRANTOR does by these presents, grant, bargain, sell at Robin W. Smelcer	NTEES herein, the receipt of which is hereby acknowledged, the
(herein referred to as GRANTEES) for and during their joint	lives and upon the death of either of them, then to the survivor
Lot 4, according to Plat of Sec	and right of reversion, the following described real estate, states as tor Two, Spring Garden Estates, as of Shelby County, Alabama, in Map in Shelby County, Alabama.
Property is not the homestead o	of Grantor.
Note: \$135,000.00 of the above purch in favor of Collateral Mortgage ously herewith.	nase price is in the form of a mortgage e, Ltd. that is being recorded simultane-
	_ + 1994-15450
EE: 90 SHELBY	2/1994-15450 AM CERTIFIED COUNTY JUDGE OF PROBATE H MCD 9.50
•	· —-
then to the survivor of them in fee simple, and to the heirs and	and during their joint lives and upon the death of either of them, d assigns of such survivor forever, together with every contingent itself, its successors and assigns, covenant with said GRANTEES, said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as afores and defend the same to the said GRANTEES, their heirs, exec	aid, and that it will and its successors and assigns shall, warrant outors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto set it	President, its signature and seal, this the 26 day of April 1994.
ATTEST:	By David W. Bullen President
Secretary	President
STATE OF ALABAMA	
COUNTY OF The LBY	
I, JAN 5 MYKICZ State, hereby certify that DAVID W. BISHOP (whose name as President of DAVID W. a corporation, is signed to the foregoing conveyance, and who	RESIDENT) a Notary Public is and for said County in said BISHOP CONTRACTOR, INC. is known to me, acknowledged before me on this day that, being er and with full authority, executed the same voluntarily for and
as the act of said corporation,	

Given under my hand and official seal, this is 24 day of

Notary Public