

Right of Way Permit

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GW0#12469(91)
Eastern Division

This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabama

by Kare Jones

STATE OF ALABAMA

County of Shelby

COY BRASHER, NORMAN BRASHER, ARVIL BRASHER, ROY BRASHER, SADIE SHAW,
RHONDA DAWSON, LEXIE BRASHER, RUBY KELLY, GARY BRASHER, MARTY BRASHER and PHYLLIS GREEN

for and in consideration of the sum of Three Thousand Eight Hundred seventy nine - 17/100 Dollars
(\$ 3879.17) to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Inst. # 1994-15423

A strip of land 100 feet in width which lies within the Southwest
Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 1,
Township 18 South, Range 1 East, Shelby County, Alabama, such strip
being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of
Section 1, Township 18 South, Range 1 East; thence run North along the
West boundary line of such Section 1 a distance of 517.42 feet to a
point on the West boundary line of the Grantor's property, such point
being the point of beginning of the right of way herein described;
therefrom, the strip lies 50 feet on each side of a center line and the
continuations thereof which begins at such point of beginning and turns
an angle to the right of 65 degrees 58 minutes 19 seconds and runs North
65 degrees 21 minutes East a distance of 1469 feet, more or less, to a
point on the East boundary line of the Grantor's property, such point
being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever. Grantors warrant that Louise Brasher died on 3/2/94 leaving as his
only heirs: GARY BRASHER, MARTY BRASHER and PHYLLIS GREEN. SVS C.B.R.B.N.B.D.A.B.M.B.P.G.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. R. K. L. D. A.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the right
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S this the
19th day of April 19 94

WITNESS:
Lexie Brasher
Ruby Kelly
GARY BRASHER
Marty Brasher
Phyllis Greene
PHYLLIS GREEN

Coy Brasher (Seal)
Norman Brasher (Seal)
Arvil Brasher (Seal)
Roy Brasher (Seal)
Sadie Shaw (Seal)
Rhonda Dawson (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:
05/11/1994-15423
02:06 PM CERTIFIED
SHELBY COUNTY JUDICIAL PROBATE
Secured 22.00 Its President

Cowill, Justice

STATE OF Alabama
County of Jefferson
I, Sara R. Colee, Notary Public
in and for said County in said State, hereby certify that Leslie Brasher, Ruby Kelly, Gary Brasher, Mary Brasher, Phyllis Brasher, Constance Brasher, Norman Brasher, Alvin Brasher, Roy Brasher, Indee Strub, and Rhonda Dawson, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 19th day of April, 19 94
Sara R. Colee
MY COMMISSION EXPIRES MAY 31, 1997

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____
inst # 1994-15423
05/11/1994-15423
OFFICE OF THE CLERK OF PROBATE
SHELBY COUNTY, ALABAMA
002 MCB 22.00

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GWO#12469(91)
Eastern Division

Parcel No. _____

THE STATE OF ALABAMA

County

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

I hereby certify that the within instrument was filed in my
office for record on the _____
day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

GRANTER'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291