

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Jefferson County Teachers' Credit Union 2120 12th Avenue North Birmingham, AL. 35234 Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Williams David & Elizabeth 265 Highway 93 Maylene, AL. 35114 Social Security/Tax ID # _____			Inst # 1994-15415 05/11/1994-15415 01:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD .00	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Jefferson County Teachers' Credit Union 2120 12th Avenue North Birmingham, AL. 35234 Social Security/Tax ID # _____				
☐ Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. ☐ This statement refers to original Financing Statement bearing File No. 026106 Filed with Shelby Co. Judge of Probate			Date Filed August 6, 19 90	
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. Boat, Motor, and Trailer 1991 24' Southern Gentleman #1FBP3595G091 1990 90 Horsepower Force Motor #24875 1991 24' Southern Trailer #1FG3572G091				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____				
Check X if covered: ☐ Products of Collateral are also covered.				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) Jefferson County Teachers' Credit Union	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Type Name of Individual or Business	
Type Name of Individual or Business			Type Name of Individual or Business	